FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $

$20,925.00 David M. Hillis
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 9th DAY OF March 19 73.

Patsy A. Rath
Notary Public Patsy A. Rath

MY COMMISSION EXPIRES: 5-10-75

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

Harold Reeves, Attorney, 2807 Nolensville Road Nashville, Tennessee
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
David M. Hillis (NAME)	Thomas and Hill, Inc. (NAME)	
4812 Everest Drive (STREET ADDRESS OR ROUTE NUMBER)	P.O. Box 1833 (STREET ADDRESS)	65-9
Nashville, Tennessee (CITY) (STATE) (P. O. ZIP)	Charleston, West Va. 25327 (CITY) (STATE) (ZIP)	53
		pw

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Johnson Homes, Inc.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO David M. Hillis et ux Linda Lee Hillis

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

BEING Lot No. 87 on the Plan of Sherwood Forest, Section III, as of record in Book 4460, Page 81, Register's Office for Davidson County, Tennessee.

SAID Lot No. 87 fronts 80 feet on the westerly margin of Everest Drive and extends back on the southerly margin 139.59 feet and 142.94 feet on the northerly margin to a dead line in the rear which measures 80.2 feet thereon.

BEING the same property conveyed to Johnson Homes, Inc. by deed from Miller Kimbrough, Trustee, as of record in Book 4630, Page 590, Register's Office for said County.

THIS conveyance is subject to restrictions as of record in Book 4593, Page 690, Register's Office for said County.

unimproved ( )
This is improved (X) property, known as 4812 Everest Drive, Nashville, Tennessee 37218
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 9th day of March, 19 73

JOHNSON HOMES, INC.

A. H. Johnson Jr.

A. H. Johnson Jr., President

STATE OF TENNESSEE
Davidson County

BOOK 4688 PAGE 393

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor___, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19___.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared A. H. Johnson, Jr. and xxxxxxxxxxxxxxxxxxxxxxxxxxxxxx with whom I am personally acquainted and who upon (his oath) (~~their several oaths~~) acknowledged (himself) (~~themselves~~) to be the President and xxxxxxx respectively of the Johnson Homes, Inc. the within named bargainor, a corporation, and that (he) (~~they~~) as such President and xxxxxxxxx, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said A.H. Johnson, Jr. as such President, and attesting the same by the said xxxxxxxxx as such xxxxxxxxx

Witness my hand and official seal at office at Nashville on this the 9th day of March, 19 73

My commission expires 5-10-75

Patsy A. Rath
Notary Public
Patsy A. Rath

WARRANTY DEED

FROM

JOHNSON HOMES, INC.

TO

DAVID M. HILLIS ET UX
LINDA LEE HILLIS.

B 97989

IDENTIF. REFERENCE

MAR 13 11 08 AM '73

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

File Box 2

MAR 13 73	CONV	20,925.00			
MAR 13 73	S'TAX		A*	54.34	
MAR 13 73	PR'FEE		A*	.50	
MAR 13 73	W'DEED		A*	4.00	* 58.84