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FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 32151

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 5 DAY OF April 19 73

Notary Public

MY COMMISSION EXPIRES: 11-28-1976

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

WILLIAM G. TRABER, ATTORNEY 2525 LEBANON ROAD NASHVILLE, TENNESSEE 37214
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Charlie L. Swanson, Sr. (NAME)	Thomas & Hill, Inc. (NAME)	Map 75-4
612 Atlanta Drive (STREET ADDRESS OR ROUTE NUMBER)	P. O. Box 1833 (STREET ADDRESS)	Parcel 108
Hermitage, Tenn. 37076 (CITY) (STATE) (P. O. ZIP)	Charleston, West Virginia 25237 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Alex East, unmarried

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Charlie L. Swanson, Sr. and wife, Patricia D. Swanson

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being Lot No. 377 on the Map of Tulip Grove, Section Six, as of record in Book 4460, page 19, Register's Office for Davidson County, Tennessee.

Said Lot No. 377 fronts 108.0 feet on the westerly margin of Atlanta Drive and extends back on the southerly margin 155.30 feet and 124.91 feet on the northerly margin to a dead line in the rear which measures 82.61 feet thereon.

Being the same property conveyed to Alex East by deed from Billy Eugene Hamrick and wife, Charlotte A. Hamrick, as of record in Deed Book 4671, page 372, in the Register's Office for Davidson County, Tennessee.

This conveyance is subject to restrictions as of record in Book 4511, page 994, aforesaid Register's Office.

The Grantees herein assume and promise to pay an obligation evidenced by an instrument of record in Book 4661, page 903, in said Register's Office.

This is unimproved / is improved property, known as 612 (House Number) Atlanta Drive (Street) (P. O. Address) Hermitage (City or Town) 37076 (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 5th day of April, 19 73

Alex East unmarried

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STATE OF TENNESSEE
Davidson County

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named Alex East

the bargainor, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 5th day of April 1973

Commission expires 11-20-1976
11-20-1976

Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (their several oaths) (his oath) acknowledged (themselves) (himself) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) (they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____

APR-6P CONV 32,151.00
APR-6P S TAX A* 85.12
APR-6P TITLE A* .50
APR-6P DEED A* 4.00 * 88.22

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19__.

My commission expires _____

Notary Public

WARRANTY DEED

FROM Alex East, unmarried

TO Charlie I. Swanson, Sr. et ux

C01405

IDENTIF. REFERENCE

APR 6 9 05 AM '73

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.