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FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $25,800.00

James L. Powell, Jr.
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 10th DAY OF April 1973.

Linda F. Bunch
Notary Public

MY COMMISSION EXPIRES: February 5, 1977
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY L & C TOWER
GULLETT, STEELE, SANFORD, ROBINSON & MERRITT NASHVILLE, TENNESSEE
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
JAMES L. POWELL, JR., et ux,	Home Federal Savings & Loan	
HENRIETTA R. POWELL (NAME)	(NAME)	
58 Benzing Road	L & C Tower	162-E
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	38
Nashville, Tennessee	Nashville, Tenn 37219	
(CITY) (STATE) (P. O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, VELMA E. SPARKMAN, a widow,

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO JAMES L.POWELL, JR., and wife, HENRIETTA R. POWELL

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

L nd in Davidson County, Tennessee, being Lot No. 63 on the Plan of Antioch Park, Section I, as of record in Book 3600, page 96, Register's Office for said County.

Said Lot No. 63 fronts 75.0 feet on the northwesterly side of Benzing Road and extends back 196.4 feet on the northeasterly line and 198.0 feet on the southwesterly line, to a line in the rear on which it measures 75.02 feet.

Being the same property conveyed to Max Paul Sparkman and wife, Velma E. Sparkman, by deed from Carl W. Smithson and William H. Smithson, d/b/a Smithson Construction Company, a partnership, of record in Book 4138, page 912, said Register's Office, Max Paul Sparkman having since died.

This is unimproved ( ) improved (X) property, known as 58 Benzing Road (House Number) (Street) Antioch (P. O. Address) (City or Town) 37013 (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 10th day of April, 1973

Velma E. Sparkman
Velma E. Sparkman

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, the undersigned authority, a Notary Public in and for said County and State, the within named VELMA E. SPARKMAN, a widow

the bargainor S, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 10th day of April 1973

Commission expires February 5, 1977

Linda J. Berry
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath / their several oaths) acknowledged (himself / themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he / they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____ and attesting the same by the said _____ as such _____

APR12- CONV 25,800.00
APR12- STAX A* 67.08
APR12- PAFEE A* .50
APR12- WDEED A* 4.00 * 71.58

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19__

My commission expires _____

_____
Notary Public

FILE...
LB
HOME FEDERAL S & L ASSOCIATION

L-6431-4

WARRANTY DEED

FROM

VELMA E. SPARKMAN,

a widow

TO

JAMES L. POWELL, JR., et ux,

HENRIETTA R. POWELL

C 0 2 2 8 9

IDENTIF. REFERENCE

APR 12 2 42 PM '73

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed

NASHVILLE, TENN.