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FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 29,250.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 25th DAY OF May, 1973.

Notary Public

MY COMMISSION EXPIRES: February 5,1977

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY L & C TOWER

GULLETT, STEELE, SANFORD, ROBINSON & MERRITT (NAME) NASHVILLE, TENNESSEE (ADDRESS)

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
THOMAS D. GRELEN et ux, (NAME)	Home Federal Savings & Loan (NAME)	
DOROTHY W. GRELEN	Association of Nashville	150-5
520 Galesburg Court (STREET ADDRESS OR ROUTE NUMBER)	Life & Casualty Tower (STREET ADDRESS)	
Nashville, Tn 37013 (CITY) (STATE) (P. O. ZIP)	Nashville, Tennessee 37219 (CITY) (STATE) (ZIP)	206

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, AMERICAN HOMES, a Partnership

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO THOMAS D. GRELEN and wife, DOROTHY W. GRELEN

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 711 on the Plan of Edge-O-Lake Estates, Section XVII, as of record in Book 4460, page 44, Register's Office for said County.

Said Lot No. 711 fronts 47.34 feet on the southerly side of Galesburg Court and extends back 143.76 feet on the easterly line and 129.50 feet on the westerly line to a broken line in the rear which measures 199.16 feet.

Being part of the same property conveyed to American Homes, a Partnership, by deed from Harding college, Inc., of record in Book 4648, page 139, said Register's Office.

This is improved (X) unimproved ( ) property, known as 520 (House Number) Galesburg Court (Street) Nashville (P. O. Address) (City or Town) 37013 (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 25th day of May, 1973

AMERICAN HOMES, a Partnership

By

Ralph Stevens, Partner

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, Linda B. Felts, a Notary Public in and for said County and State, the within named RALPH STEVENS, Partner

the bargainor, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 25th day of May 19 73

Commission expires February 5,1977

Linda B. Felts
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath / their several oaths) acknowledged (himself / themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he / they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19__

My commission expires _____

_____
Notary Public

L-20-839-3
FILE IN FILEROOM.

WARRANTY DEED

FROM
AMERICAN HOMES, a Partnership

TO
THOMAS D. GRELEN et ux, DOROTHY W. GRELEN

C 0 9 2 0 9

IDENTIF. REFERENCE

JUN 1 2 38 PM '73

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

JUN-1 73	CONV	29,250.00				
JUN-1 73	S'TAX		A*	75.92		
JUN-1 73	PR'FEE		A*	.50		
JUN-1 73	W'DEED		A*	4.00	*	80.42