FORM NO. WD-1

BOOK 4717 PAGE 287

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 45,000.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 31 DAY OF May 19__.

Notary Public

MY COMMISSION EXPIRES: 23 [illegible] 77

(AFFIX SEAL)

MAIL
RECORDED INSTRUMENT
To: JOHN C. DOAK, Atty.
2525 Lebanon Road
Nashville, Tenn.
37214

THIS INSTRUMENT WAS PREPARED BY
John G. Doak, Attorney - 2525 Lebanon Road - Nashville, Tennessee.
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
C. E. Hooper, Trustee (NAME)	SAME (NAME)	
Same (STREET ADDRESS OR ROUTE NUMBER)	2821 Lebanon Road (STREET ADDRESS)	86
(CITY) (STATE) (P. O. ZIP)	Nashville, Tennesseee 37214 (CITY) (STATE) (ZIP)	183 Pt

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Monroe Harding Children's Home

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO C. E. Hooper, Trustee, with full power to mortgage, sell, transfer, convey or otherwise encumber any part or all of the same without the joinder of any beneficiary.
HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

A TRACT of land in the 4th Civil District of Davidson County, Tennessee, known as the Monroe Harding Children's Home, Commercial "A" Tract, a plan of which is of record in Book 4350, page 53, said Register's Office.

SAID Tract fronts 254.53 feet on the southwesterly side of Central Pike and 97 feet on the westerly side of Old Hickory Blvd and runs back between converging lines 263 feet on the westerly line and 260.85 feet on the southerly line to a point in the rear and contains 1.01 acres, more or less.

BEING the same property conveyed to Monroe Harding Children's Home by deed from R. L. Freeman and J. R. Freeman, a partnership doing business as Harvey Freeman & Sons, of record in Book 4389, page 431, said Register's Office.

unimproved ( )
This is improved (X) property, known as _____
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 31 day of May, 19 73

MONROE HARDING CHILDREN'S HOME

BY: [signature]
JOHN A. THORPE, PRESIDENT

ATTEST BY: [signature]
[illegible] BAKER TUDOR, SECRETARY

MAIL
RECORDED INSTRUMENT
To: JOHN G. DOAK, Atty.
2525 Lebanon Road
Nashville, Tenn.

STATE OF TENNESSEE
Davidson County

BOOK 1717 PAGE 288

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor___, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19___.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared John A. Thorpe and Hazel Baker Tudor and _____ with whom I am personally acquainted and who upon (his oath) (their several oaths) acknowledged (himself) (themselves) to be the President and Secretary respectively of the Monroe Harding Children's Home the within named bargainor, a corporation, and that (he) as such President and Secretary (they), being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said John A. Thorpe as such President, and attesting the same by the said Hazel Baker Tudor as such Secretary.

Witness my hand and official seal at office at Nashville on this the 31st day of May, 19 73

My commission expires 23 May 77

_____
Notary Public

WARRANTY DEED

FROM Monroe Harding Children's Home

TO C. E. Hooper, Trustee

C 10473

IDENTIF. REFERENCE

JUN 11 10 49 AM '73

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

JUN 11 73	CONV	45,000.00			
JUN 11 73	S TAX		A*	117.00	
JUN 11 73	PR FEE		A*	.50	
JUN 11 73	W DEED		A*	4.00	* 121.50