C I 6 8 8 0

IDENTIF. REFERENCE

This Instrument Prepared by:

State of Tennessee
Department of Finance and Administration
Division of Real Property Management
507 State Office Building
Nashville, Tennessee 37219

JUL 26 11 16 AM '73
FELIX Z. WILSON III REGISTER
DAVIDSON COUNTY, TENN.

BOOK 4731 PAGE 401

M.80
P.O.P. 44 PW

D E E D

FOR AND IN CONSIDERATION OF the sum of Eighty Eight Thousand Four Hundred Eighty Dollars ($88,480.00) cash in hand paid, the receipt of which is hereby acknowledged, the State of Tennessee, acting by the Honorable Mark Luttrell, Commissioner, Department of Corrections, with the approval of the Honorable Winfield Dunn, Governor, and the Honorable David M. Pack, Attorney General, acting under the authority of Section 12-212, Tennessee Code Annotated and pursuant to the provisions of Chapter 299 of the Public Acts of 1957, has this day bargained and sold and by these presents does hereby bargain, sell, transfer, and convey unto Dairymen, Inc., in fee simple forever, the following described real estate located in the Eighth Civil District of Davidson County, Tennessee and being more particularly described as follows:

JUL 26 MISC A* 4.00 * 4.00

Beginning at an iron pin at the southeast corner of the intersection of proposed Briley Parkway right of way and L. & N. Railroad right of way; thence along the southerly margin of said railroad right of way along a curve to the left having a radius of 1,088.26 feet easterly 177.52 feet, S. 83° 26'03" E. 561.46 feet to an iron pin; thence around a curve to the right having a radius of 475.78 feet southeasterly 340.68 feet; thence S. 42° 25' E. 232.32 feet to an iron pin in the northerly margin of Centennial Boulevard; thence along said margin around a curve to the left having a radius of 459.01 feet northwesterly 224.31 feet, S. 85° 40' W. 360.25 feet, N. 67° 46' W. 111.60 feet, S. 85° 41' W. 200.0 feet to an iron pin in the northeasterly margin of said proposed Briley Parkway right of way; thence along said margin N. 54° 16' W. 150.0 feet, N. 31° 26' W. 348.80 feet to the point of beginning, and containing 6.32 acres.

TO HAVE AND TO HOLD said real estate, together with all improvements thereon, unto Dairymen, Inc. and assigns forever.

Burger + Day Bills -
Dairymen Inc
P.O. Box 40765
Nash 37211

IN WITNESS WHEREOF the signature of the State of Tennessee has been hereunto affixed by Mark Luttrell, Commissioner of the Department of Corrections, with the approval of Winfield Dunn, Governor, and David M. Pack, Attorney General, as evidenced by their signatures hereto affixed this the 24th day of July, 1973.

STATE OF TENNESSEE

BY: Mark Luttrell
Mark Luttrell, Commissioner
Department of Corrections

APPROVED:

Winfield Dunn, Governor

David M. Pack, Attorney General

Richard C. Lewis, Jr., Director
Real Property Management Division

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STATE OF TENNESSEE)
)
COUNTY OF DAVIDSON)

Before me, Sue T. Hamblen, of the State and County aforesaid, personally appeared Mark Luttrell, with whom I am personally acquainted, and who upon oath, acknowledged himself to be the Commissioner of the Department of Corrections, and that he, as such Commissioner, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the State of Tennessee by himself as Commissioner.

Witness my hand and seal, at office in Nashville, this the 24th day of July, 1973.

Sue T. Hamblen
Notary Public

My Commission Expires:

July 13, 1977