This instrument was prepared by Federal Housing Administration,
Nashville, Tennessee

CASH DEED FOR TENNESSEE

BOOK 4753 PAGE 35

THIS INDENTURE, made and entered into this 27th day of September, 19 73, by and between James T. Lynn, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, party of the first part, and Harold B. Coe and wife, Inez D. Coe, their heirs and assigns, party(ies) of the second part,

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson, State of Tennessee, to wit:

BEING Lot No. 13 and the easterly 25 feet of Lot No. 10 on the Map of Lindsley Park Addition, as of record in Book 547, page 76, Register's Office for said county, and more particularly described as follows:

BEGINNING at a point in the westerly margin of South 16th Street, said point being the common corner of Lots Nos. 12 and 13 on said plan; thence along the line between Lots 12 and 13 in a westerly direction, 150 feet to a point in the east boundary line of Lot No. 10' thence in a northerly direction along the line between Lots 10, 11 and 12, 107 feet, more or less, to the southerly line of an alley; thence along the said line of said alley in a westerly direction, 25 feet to a point; thence in a southerly direction 208 feet, more or less, to a point in the northerly line of Lot No. 17; thence in an easterly direction along the northerly line of Lot No. 17, 25 feet to a point in the westerly line of Lot No. 16; thence in a northerly direction along the westerly line of Lot No. 16, 38 feet more or less to the northwest corner of Lot No. 16; thence continuing in the same direction with the westerly terminus of a 10 foot alley; 10 feet to a point at the southwest corner of Lot No. 13; thence in an easterly direction along the southerly line of Lot No. 13 and the northerly line of said alley, a distance of 150 feet to the westerly margin of South 16th Street; thence along the said margin of said street, a distance of 53 feet to the point of beginning.

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration or value, whichever is greater, for this transfer is $22,500.00.

Harold B. Coe
Affiant

Sworn to and subscribed before me this the 5th day of October, 1973.

John V. Adams
Notary Public

JOHN E. ADAMS NOTARY PUBLIC AT LARGE STATE OF TENNESSEE

My Commission Expires: 5-1-76

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 USCS 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667), by deed dated May 5, 1972 and recorded in Book 4604, Page 258, Office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party(ies) of the second part, their heirs and assigns in fee simple forever.

Address New Owner:	Send Tax Bills:	Map-Parcel Nos.:
Harold B. Coe	Guaranty Mortgage Company	Map 83-9
104 South 16th Street	311 - 7th Avenue, North	Par 474
Nashville, Tennessee	Nashville, Tennessee 37219	23W-14325

Document Unsatisfactory When Received. Writing, Typing or Printing in Th... RECORDER'S MEMO

FORM NO. 1079 Rev. ... Washington, D.C. ...

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he is lawfully seized in fee of the aforedescribed real estate; that he has a good right to sell and convey the same; that the title and quiet possession thereto he will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him but no further or otherwise.

IN WITNESS WHEREOF the undersigned has set his hand and seal as Field Office Director Housing Management Division , FHA Field Office, Nashville Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

James T. Lynn

Signed, sealed and delivered in the presence of:

Secretary of Housing and Urban Development

By: Federal Housing Commissioner

Jeanette McCroy

By: James W. Ray (SEAL)
James W. Ray

Nancy Alfieri

Field Office Director Housing Management Division
FHA Field Office Nashville , Tennessee

IDENTIF. REFERENCE C 2 6 7 6 8

FELIX Z. WILSON III REGISTER DAVIDSON COUNTY, TENN. OCT 5 3 05 PM '73

STATE OF TENNESSEE)
) ss
COUNTY OF DAVIDSON)

Before me, Joseph A. Tomlinson , a Notary Public in and for the State and County aforesaid, personally appeared James W. Ray who is personally well known to me and known to me to be the duly appointed Field Office Director Housing Management Division , FHA Field Office, Nashville Tennessee, and the person who executed the foregoing instrument bearing date September 27, 1973 , by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the same to be his free act and deed as Field Office Director Housing Management Division for and on behalf of James T. Lynn Secretary of Housing and Urban Development.

Witness my hand and official seal this 28th day of September, 1973.

JOSEPH A. TOMLINSON NOTARY PUBLIC DAVIDSON COUNTY TENNESSEE

Joseph A. Tomlinson
Notary Public

My Commission Expires: November 12, 1975

RECORDER'S MEMO:
Legibility of Writing, Typing or Printing in this Document Unsatisfactory When Received.

OCT-5	CONV	22,500.00		
OCT-5	STAX		A* 58.50	
OCT-5	RECFEE		A* .50	
OCT-5	MTGREC		A* 4.00	* 63.00

FHA FORM NO. 3179 Rev. 6/70 Approved, HUD Wash., D. C.