BOOK 4763 PAGE 994

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $8,593.76

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 9th DAY OF November, 19 73

Notary Public

MY COMMISSION EXPIRES: 11-30-76

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Wilkins & Adams, Attorneys, 112 Stahlman Building, Nashville, Tennessee 7201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAPPING NUMBERS
Cecil A. Ford (NAME)	J. I. Kislak Mortgage Corporation (NAME)	5D-4614
4039 Apache Trail (STREET ADDRESS OR ROUTE NUMBER)	1101 Brickell Avenue (STREET ADDRESS)	Map 14-15
Antioch, Tennessee (CITY) (STATE) (P. O. ZIP)	Miami, Florida 33131 (CITY) (STATE) (ZIP)	Par. 11

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, DAVID LEON BROWN and wife, JUNE BROWN

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO CECIL A. FORD and wife, MARY K. FORD

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 98 on the plan of Apache Hills, Section Two, of record in Plan Book 3842, page 81, Register's Office for said County.

SAID Lot No. 98, which is a corner lot, fronts 70 feet on the westerly margin of Apache Trail and fronts 100 feet on the southerly margin of an unnamed street, said frontages being joined by a curve having a length of 39.27 feet, and extends back 84.75 feet on the western line and 101.12 feet on the southerly line, to a point of intersection.

BEING the same property conveyed to David Leon Brown and wife, June Brown by deed from Barry Zeitlin and wife, Linda Zeitlin, of record in Book 4558, page 735, Register's Office for Davidson County, Tennessee.

It is understood and agreed that part of the consideration for the transfer of this property is the agreement of the Grantees to assume the unpaid balance of a note secured by a first mortgage Deed of Trust to J. I. Kislak Mortgage Corporation of record in Book 4558, page 737, Register's Office for Davidson County, Tennessee, and also that the escrow account in connection with the aforesaid Deed of Trust is hereby transferred to the said Grantees.

This is (unimproved ( ) improved (X)) property, known as 4039 Apache Trail, Antioch, Tennessee 37013
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural and the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 9th day of November, 19 73

David Leon Brown

June Brown

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STATE OF ~~TENNESSEE~~ TENN.
~~Davidson~~ County of DAVIDSON

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named David Leon Brown and wife, June Brown

the bargainor S, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tenn., ~~Tennessee~~, this 4th day of November, 19 73

My Commission expires ~~Commission expires~~ OCT. 28, 1974

Notary Public

~~STATE OF TENNESSEE~~
~~Davidson County~~

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath) (their several oaths) acknowledged (himself) (themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) (they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19__

My commission expires _____

Notary Public

WARRANTY DEED CB

FROM

DAVID LEON BROWN, et ux

TO

CECIL A. FORD, et ux

C 31589

IDENTIF. REFERENCE

Nov 12 3 35 PM '73

FELIX Z. ... REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed

NASHVILLE, TENN.

Boyd WILKINS & ADAMS
ATTORNEYS AT LAW
112 STAHLMAN BUILDING
NASHVILLE, TENNESSEE 37201

NOV 12 73	CONV	28,593.76			
NOV 12 73	S'TAX		A*	74.36	
NOV 12 73	PR'FEE		A*	.50	
NOV 12 73	W'DEED		A*	4.00	* 78.86