THIS INSTRUMENT WAS PREPARED BY:
GRISSIM & SHORT, ATTYS.
COURT SQUARE BLDG., NASHVILLE, TN

This Form furnished by Attorneys Title Company, Inc.

Form No. WD-2

FROM

Johnnie Dixon ET UX

TO

Rena Sullivan

For draftsman's use

BOOK 4797 PAGE 789

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Rena Sullivan (NAME)	Same (NAME)	Map. 61-6
5263 Buena Vista Road (STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	Par. 80
Nashville, TN 37218 (CITY) (STATE) (P. O. ZIP)	(CITY) (STATE) (ZIP)	

(FOR REGISTER'S USE)

IDENTIF. REFERENCE

MAR 20 12 23 PM '74

FELIX Z. ... REGISTER
DAVIDSON COUNTY, TENN.

C 46350

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS

$ 7500.00 Rena Sullivan
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 6th DAY OF March, 19 74.

Ezell Dickerson
Notary Public

MY COMMISSION EXPIRES: May 7, 1977

(AFFIX SEAL)

NOTARY PUBLIC AT LARGE STATE OF TENNESSEE

For and in Consideration of the sum of Ten Dollars

DOLLARS

and other valuable goods and considerations the receipt of which is hereby acknowledged.

Johnnie Dixon and wife, Donna Fay Dixon have bargained and sold, and by these presents do transfer and convey unto the said

Rena Sullivan

heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to wit:

Land in Davidson County, Tennessee, being the east part of Lot No. 208 on the Map of Maplewood Heights Subdivision, Section 2, as of record in Book 547, page 104, Register's Office for said County. SAID part of Lot No. 208 fronts 92.2 feet on the south side of Maplewood Lane and runs back between lines, 208.6 feet on the east line and 190.2 feet, more or less on the west line, to the North line of Lot No. 206, measuring 90 feet thereon.
Being the same property conveyed to Johnnie Dixon by deed from Dan Leech of record in Book 4429, page 917, Register's Office for Davidson County, Tennessee.

MAR 20	CONV	*7,500.00			
MAR 20	S TAX		A*	19.50	
MAR 20	PR FEE		A*	.50	
MAR 20	W DEED		A*	4.00	* 24.00

BOOK 4797 PAGE 790

WD-2

This is { unimproved / improved } property, known as _____ (House Number) (Street) P. O. Address: (City or Town) (Postal Zone)

To Have and to Hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Rena Sullivan _____ heirs and assigns, forever.

And they do covenant with the said Rena Sullivan _____ that they are lawfully seized and possessed of said land in fee simple; have a good right to convey it, and the same is unencumbered.

And Johnnie Dixon and wife, Donna Fay Dixon _____ do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said Rena Sullivan _____ heirs and assigns against the lawful claims of all persons whomsoever.

Witness our hands this 6th day of March, 19 74

Johnnie Dixon

Donna Fay Dixon

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

Personally appeared before me, Ezell Dickerson, a Notary Public in and for said County and State, the within named Johnnie Dixon and wife, Donna Fay Dixon _____ the bargainor, with whom I am personally acquainted, and who acknowledged that executed the within instrument for the purposes therein contained.

Witness my hand and official seal at Nashville Tennessee, this 6th day of March, 19 74

Ezell Dickerson, Notary Public.

Commission expires May 7, 1974

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

Before me, _____, a Notary Public of the State and County aforesaid, personally appeared _____, with whom I am personally acquainted, and who, upon oath, acknowledged _____ self to be _____ of the _____, the within named bargainor, a corporation, and that he as such _____, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by _____ self as _____.

Witness my hand and seal, at office in _____, this _____ day of _____, 19_____.

_____, Notary Public.

Commission expires _____