file in box # 4

This instrument was prepared by Federal Housing Administration,
Nashville, Tennessee

CASH DEED FOR TENNESSEE

BOOK 4800 PAGE 535

THIS INDENTURE, made and entered into this 18th day of March, 19 74, by and between James T. Lynn, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, party of the first part, and Alan L. Mc Griff and wife, Pamela Mc Griff, their heirs and assigns, party(ies) of the second part,

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson, state of Tennessee, to wit:

Being Lot No. 124 on the Plan of Antioch Park, Section 4, as of record in Book 4300,,Page 119, Register's Office for said County, to which said plan reference is here made for a complete legal description of said lot.

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

The actual value or consideration, whichever is greater, for this transfer is $19,500.00.

Alan L. McGriff
Affiant

SUBSCRIBED and sworn to before me this the 22nd day of March, 1974.

Notary Public

My commission expires: 11/8/75

ADDRESS NEW OWNER AS:	SEND TAX BILLS TO:	MAP PARCEL NUMBERS
Alan L. McGriff et ux 4888 Shihmen Drive Antioch, Tennessee 37013	GUARANTY MORTGAGE COMPANY OF NASHVILLE First American Center Nashville, Tennessee 37238	Map 162-4 Par 25

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667), by deed dated December 21, 1973 and recorded in Book 4782, Page 112, Office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party(ies) of the second part, their heirs and assigns in fee simple forever.

Wash., D. C. FHA FORM NO. 1679 Rev.

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he is lawfully seized in fee of the aforedescribed real estate; that he has a good right to sell and convey the same; that the title and quiet possession thereto he will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him but no further or otherwise.

IN WITNESS WHEREOF the undersigned has set his hand and seal as Field Office Director Housing Management Division , FHA Field Office, Nashville Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered in the presence of:

Jeanette McCroy

Alta Jones

James T. Lynn
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: James W. Ray (SEAL)
James W. Ray
Field Office Director Housing Management Division
FHA Field Office Nashville , Tennessee

IDENTIF. REFERENCE
FELIX Z. WILSON, REGISTER
DAVIDSON COUNTY, TENN.
Mar 28 1 44 PM '74
C 4 7 5 4 3

STATE OF TENNESSEE)
COUNTY OF DAVIDSON) ss

Before me, Joseph A. Tomlinson , a Notary Public in and for the State and County aforesaid, personally appeared James W. Ray who is personally well known to me and known to me to be the duly appointed Field Office Director Housing Management Division , FHA Field Office, Nashville Tennessee, and the person who executed the foregoing instrument bearing date March 18, 1974 , by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the same to be his free act and deed as Field Office Director Housing Management Divisionfor and on behalf of James T. Lynn Secretary of Housing and Urban Development.

Witness my hand and official seal this 18th day of March, 1974.

JOSEPH A. TOMLINSON NOTARY PUBLIC AT LARGE STATE OF TENNESSEE

Joseph A. Tomlinson
Notary Public

My Commission Expires: November 12, 1975.

MAR28	CONV	19,500.00		
MAR28	STAX		A* 50.70	
MAR28	RECFEE		A* .50	
MAR28	MDEED		A* 4.00	* 55.20

212810-T HUD-Wash., D. C. FHA FORM NO. 1177 Rev. 8/66