BOOK 4802 PAGE 624

FORM NO. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $21,300.

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 30 DAY OF MARCH 1974.

Notary Public

MY COMMISSION EXPIRES: 8-8-77

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
ALAN L. SATURN, ATTY. 26th FLOOR, FIRST AMERICAN CENTER, NASHVILLE, TN.
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
NANCY M. MOSS & LOUREAN RUCKER (NAME)	J. I. KISLAK MORTGAGE CORP. (NAME)	
1008 SOUTHSIDE DRIVE (STREET ADDRESS OR ROUTE NUMBER)	1101 BRICKELL AVENUE (STREET ADDRESS)	105-1
NASHVILLE, TENN 37203 (CITY) (STATE) (P. O. ZIP)	MIAMI, FLORIDA 33131 (CITY) (STATE) (ZIP)	539

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, JOHN HARWELL et ux ROSE HARWELL and R. E. HOOPER et ux LINDA H. HOOPER

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO NANCY M. MOSS and LOUREAN RUCKER, both single women

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 36 on the Plan of Southside Park Estates, Section 1, of record in Book 4460, page 61, Register's Office for said County, to which plan reference is here made for a more complete description.

BEING part of the property conveyed to John Harwell and R. E. Hooper, by deed from J. I. Kislak Mortgage Corporation, of record in Book 4768, page 24, Register's Office for Davidson County, Tennessee.

APR-4??	CONV	21,300.00			
APR-4?? S'TAX			A*	55.38	
APR-4?? PR'FEE			A*	.50	
APR-4??	W'DEED		A*	4.00	* 59.88

This is improved (X) unimproved ( ) property, known as 1008 SOUTHSIDE DR. (House Number) (Street) NASHVILLE (P. O. Address) TENN. (City or Town) 37203 (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand this 30th day of March, 1974

John Harwell

Rose Harwell

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STATE OF TENNESSEE
Davidson County

Personally appeared before me, THE UNDERSIGNED, a Notary Public in and for said County and State, the within named JOHN HARWELL et ux ROSE HARWELL and R. E. HOOPER et ux LINDA H. HOOPER

the bargainor S, with whom I am personally acquainted, and who acknowledged that THEY executed the within instrument for the purposes therein contained. Witness my hand and official seal at NASHVILLE, Tennessee, this 30 day of MARCH, 19 74

Commission expires 8-8-77

Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath) (their several oaths) acknowledged (himself) (themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) (they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19__

My commission expires _____

Notary Public

WARRANTY DEED

FROM

TO

348477

IDENTIF. REFERENCE

Apr 4 11 10 AM '74

FELIX Z. WILSON JR REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.