BOOK 4819 PAGE 666

ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS:
Douglas E. Campbell	John W. Murphree Company	
(NAME)	(NAME)	136-3A
4000 Anderson Road, Th.45	1283 Murfreesboro Road	
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	95 PM
Nashville, Tennessee	Nashville, Tennessee	
(CITY) (STATE) (ZIP CODE)	(CITY) (STATE) (ZIP CODE)	

WARRANTY DEED

For and in consideration of the sum of $10.00
TEN and no/100---------- DOLLARS

Cash in hand paid, and other good and valuable considerations, the receipt of which is hereby acknowledged, WE, PHILHALL CORPORATION

have bargained and sold, and by these presents do transfer and convey unto the said
DOUGLAS E. CAMPBELL AND WIFE, RUBY P. CAMPBELL

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows:

Being Townhouse No. 45, Building No. 12 on the Plan of Preist Lake Park Condominium Townhouses, Phase 1, of record in Book 4460, page 88, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate description of said property.

Being part of the property conveyed to Philhall Corporation, by deeds of record in Book 4598, page 955, and by deed of record in Book 4561, page 559, said Register's Office.

This conveyance is made subject ot the provisions and requirements of the Tennessee Horizontal Property Act as set out in Section 64-2701 et seq. of the Tennessee Code Annotated; to the Bylaws of the administration therof; to easements, rights and interests in favor of other unit owners, and all sewer, water, electrical, telephone and other utility easements now or hereafter established over, through, or upon the land embracing the regime and building thereon, and including without limitation all conditions, covenants, restrictions, options, burdens, assessments and other undertakings contained in the Master Deed Establishing a Horizontal Property Regime with respect ot Priest Lake Park Condominium Townhouses, of record in Book 4460, page 88, said Register's Offfice.

unimproved ( )
This is improved (X) property, known as 4000 Anderson Road, Th 45, Bldg. 12, Nashville, Tenn.
(House Number) (Street)

(P. O. Address) (City or Town) (Zip Code)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 24 day of May, 19 74.

PHILHALL CORPORATION

BY: James F. M. Hollins

BOOK 4819 PAGE 667

STATE OF TENNESSEE
COUNTY OF _____

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, this _____ day of _____, 19____.

My commission expires _____ Notary Public _____

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, VIRGINIA PHILLIPS, a Notary Public of the State and County aforesaid, personally appeared LUNSFORD M. HOLLINS and ~~ASSIT.~~, with whom I am personally acquainted, and who, upon oath, acknowledged HIMSELF to be VICE-PRESIDENT and _____ respectively of the PHILHALL CORPORATION ~~ASSIT.~~, the within named bargainor, a corporation, and that HE as such VICE-PRESIDENT and _____, being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by the said LUNSFORD M. HOLLINS as such ASSIT. VICE-PRESIDENT and attesting the same by the said _____ as such _____

Witness my hand and seal, at office in NASHVILLE, TENNESSEE, this 24 day of MAY, 19 74.

Virginia Phillips Notary Public

Commission expires 8-18-75

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration for this transfer or value of property (whichever is greater) is $ 29,750.00
This is equal to or greater than the property would bring at a fair and voluntary sale.

Douglas E. Campbell

Sworn to and subscribed before me
this 24 day of MAY, 19 74.

My commission expires 8-18-75 Notary Public Virginia Phillips

This instrument was prepared by:

C.H.Briley, Jr.,Attorney	344 4th Avenue North	Nashville,Tennessee
Name		Address

MAY29 74	CONV	29,750.00			
MAY29 74 S'TAX			A*	77.22	
MAY29 74 PR'FEE			A*	.50	
MAY29 74	W'DEED		A*	4.00	* 81.72

WARRANTY DEED

G-235484-dmc

FROM

Philhall Corporation

TO

Douglas E. Campbell, ET UX

C 5 6 2 6 9

IDENTIF. REFERENCE

MAY 29 11 07 AM '74

DAVIDSON COUNTY, TENN.

Tennessee Title
Office of
Pioneer National Title Insurance Company
Suite 2114 — Parkway Towers
404 James Robertson Parkway
NASHVILLE, TENNESSEE 37219
Phone 259-2290

REGISTER'S OFFICE
PLEASE PUT IN TENN. TITLE CO. BOX

FORM 1002 HESSEY REV. 4/1/70