NMC No. 046551 LH-205709-TN HARRIS, James Howard

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VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. Map No. 92-6 Parcel 336	PROPERTY ADDRESS 705 29th Ave. North, Nashville, Tenn. 37209
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office 801 Broadway, Nashville, Tennessee 37203	THIS INSTRUMENT PREPARED BY: Sidney M. Katz, Attorney

WARRANTY DEED

THIS DEED, between National Mortgage Company **a corporation organized and existing under the laws of the State of** Tennessee **, with its principal office located at** Mephis **in the county of** Shelby **, State of** Tennessee **, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, being Lot No. 56 on the L. C. Thuss Addition and Subdivision of part of Barrow Lands, as of record in Book 547, page 102, Register's Office for Davidson County, Tennessee.

Said Lot No. 56 fronts forty (40) feet on the westerly said of 29th Avenue North and runs back between parallel lines 150 feet to an alley.

Being the same property conveyed to National Mortgage Company by deed from Ted Carver, Successor Trustee of record in Register's Office for Davidson County, Tennessee in Book 4830, Page 964.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

~~And judgment was entered~~ ~~in~~ ~~case No.~~ ~~in the~~ ~~Court~~

~~county, volume~~ ~~page~~ ~~of the minutes.~~]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

~~Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and the same is unincumbered.~~

Grantor does further covenant and bind itself and its successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 27th **day of** June **, 1974 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in** Exhibit A below[X] **(documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.**

[CORPORATE SEAL]

SEAL

NATIONAL MORTGAGE COMPANY

ATTEST: *By

Stanley Wender Secretary.

David J. Weissmann Vice President.

STATE OF TENNESSEE
COUNTY OF Shelby } ss:

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Before me appeared David J. Weissmann to me personally known, who, being by me, duly sworn, did say that he is the Vice President of National Mortgage and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said David J. Weissmann acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 27th day of June A.D. 1974.

My commission expires 8/2/75

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Patricia Andrews
Notary Public
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of National Mortgage Company, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 27th day of June, 19 74.

2. David J. Weissmann, who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 22nd day of February, 1973.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y the bylaws of the board of director
z a resolution of the board of directors

duly adopted on the 23rd day of February, 19 51.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Stanley Wender, Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

JUL 29 MISC A* 4.00 * 4.00

WARRANTY DEED

FROM NATIONAL MORTGAGE COMPANY

TO Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the ____ day of ____ D. 19__ at ____ o'clock ____ M. Noted in Note Book ____ and recorded in Book of Deeds page ____ Vol. ____ Page ____

IDENTIFICATION REFERENCE

C 6 4 9 0 9

JUL 29 9 16 AM '74

FELIX [illegible]
DAVIDSON [illegible] TENN.

State tax ..... $ ____
Recording fee ..... $ ____
Total ..... $ ____

Paid ____
Witness my hand. ____ day of ____, 19__
____, Register.

When recorded mail to ____

495681