AT 197 A-GL
Rev. 3-26-69
Tenn. (FHA)

BOOK 4856 PAGE 870

FHMA NO. 1-41-801399-6
FHA NO. 483-035799-235
MORTGAGOR ESTES, Mary

Map 34-13
Parcel 152

STATE OF TENNESSEE)
) ss.
COUNTY OF DAVIDSON)

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good and valuable consideration, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of theUnited States, does hereby bargain, sell, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D. C., his successors and assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

BEING Lot No. 35 on the Plan of East Lawn, Block "C", a subdivision of part of Edgemeade Farm, as of record in Book 547, page 153 and 154, Register's Office for said County, to which plan reference is here made for a more complete and accurate description.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 5474911, Page 53153486 Davidson, County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed this 23rd day of September, 19 74, by its Assistant Vice President.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: David J. Evans
David J. Evans, Asst. Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, M. M. Howard, a Notary Public within and for the State and County aforesaid, personally appeared David J. Evans, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Assistant Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President.

Witness my hand and seal at office, this 23rd day of September, 19 74.

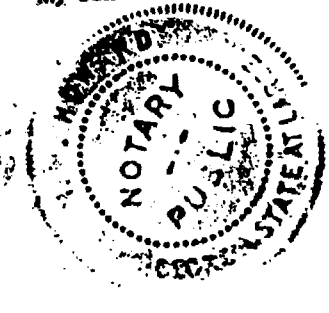
M. M. Howard
Notary Public, Georgia at Large

This instrument prepared by:
Name: Dearborn & Ewing, Attorneys
Address: Nashville, Tenn.

My Commission Expires:

(SEAL)

Notary Public, Georgia, State at Large
My Commission Expires June 22, 1976



BOOK 4856 PAGE 871

C 7 3 4 4 5

IDENTIF. REFERENCE

OCT 1 4 15 PM '74

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

OCT-1[illegible] MISC A* 4.00 * 4.00

File Book