FNMA NO. 1-41-817493-4
VA NO. LII 214 070
MORTGAGOR SATTERFIELD, John D.

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STATE OF TENNESSEE)
) ss.
COUNTY OF DAVIDSON)

SPECIAL WARRANTY DEED

Map 83-1
Parcel 317

FOR AND IN CONSIDERATION OF THE sum of Ten Dollars, cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain and sell, transfer and convey unto the ADMINISTRATOR OF VETERANS AFFAIRS, an officer of the United States of America, of Washington, D.C., his successors in such office, as such, and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to wit:

Land in Davidson County, Tennessee, being Lot No. 3 on the Plan of Grissim and Blackman Subdivision of Lots Nos. 2, 3, and 4 in Greenway Subdivision as of record in Book 974, page 12, Register's Office for said County.

Said Lot No. 3 fronts 50 feet on the southerly side of Greenwood Avenue and runs back between parallel lines 140 feet to a dead line.

Being the same property conveyed to said Federal National Mortgage Association, by Trustee's Deed of record in the Register's Office in Book 4868, page 136, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land, together with the appurtenances, estate, title and interest thereto belonging, to the said Administrator of Veterans Affairs, and his successors in such office, as such, and his or their assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming, or to claim the same or any part thereof, by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this 15th day of November, 1974, by its Assistant Vice President.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: David J. Evans

David J. Evans, Assistant Vice President

STATE OF GEORGIA)
COUNTY OF FULTON) ss.

Before me, Andrew T. Phillips, a Notary Public within and for the State and County aforesaid, personally appeared David J. Evans with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Assistant Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President.

WITNESS my hand and seal at office this 15th day of November, 1974.

Andrew T. Phillips
Notary Public, Georgia at Large

My Comm. Expires: 5/6/78

This instrument was prepared by:
DEARBORN & EWING, Attys.
1912 Parkway Towers
Nashville, Tennessee 37219

ANDREW T. PHILLIPS NOTARY PUBLIC STATE OF GEORGIA

FILED NOV 15 1974

$.60 E.T.S.

C 7 9 8 5 8

IDENTIF. REFERENCE

Nov 27 12 52 PH '74

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

4.00

* 4.00

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