(19)

LH 218 124 HOUSER, John T: BOOK 4884 PAGE 685

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. Map 161-2 Parcel 67	PROPERTY ADDRESS 470 Westcrest Drive, Nashville, Tennessee
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office 110 9th Ave., South, Nashville, Tenn. 37203	THIS INSTRUMENT PREPARED BY: H. Stanley Allen, Jr., Attorney 21st Fl., L&C Tower, Nashville, Tenn. 37219

WARRANTY DEED

THIS DEED, between First & Mid-South Mortgage Company **a corporation organized and existing under the laws of the State of** Tennessee **, with its principal office located at** Nashville **in the county of** Davidson **, State of** Tennessee **, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

JAN29'75 MISC A* 4.00 * 4.00

LAND in Davidson County, Tennessee, being Lot No. 15 on the Plan of McMurray Hills as of record in Book 3700, page 5, Register's Office for said County.

SAID Lot No. 15 fronts 75 feet on the northerly side of Westcrest Drive and runs back 345.4 feet, more or less, on the easterly line and 349.3 feet mor or less on the westerly line to a dead line measuring 76 feet more or less thereon.

BEING the same property conveyed to First & Mid-South Mortgage Company by Trustee's Deed from H. Stanley Allen, Jr., Substitute Trustee, of record in book 4878, page 435, Register's Office, Davidson County, Tennessee.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 10th **day of** January **, 19** 75 **has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in** Exhibit A below[X] **(documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.**

[CORPORATE SEAL]

FIRST & MID-SOUTH MORTGAGE COMPANY

ATTEST:

*By C. William Jones

*Clara D. Dyer
Secretary.

Treasurer President.

STATE OF TENNESSEE }
COUNTY OF DAVIDSON } ss:

Before me appeared O. William Long to me personally known, who, being by me, duly sworn, did say that he is the Treasurer ~~President~~ of First and Mid-South Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said O. William Long acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 10 day of January A.D. 19

My commission expires April 8, 1978

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

Martha B. Hall
Notary Public
(Official title)

MARTHA B. HALL NOTARY PUBLIC DAVIDSON COUNTY, TENN.

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of First and Mid-South Mortgage Co being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 10th day of January, 19 75.

2. O. William Long, who executed said deed on behalf of said corporation, as Treasurer ~~President~~ thereof, was at the time he executed the same the duly elected, qualified, and acting Treasurer ~~President~~ of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 23rd day of August, 19 71.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 23rd day of August, 19 71.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

Clara D. Lapp
Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [,] before signing, if inapplicable.
(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
FIRST & MID-SOUTH MORTGAGE COMPANY

TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the 29 day of JAN D. 19 75 at 9:58 A.M. o'clock, Noted in Note Book 38, page ____, and recorded in Book of Deeds, Vol. ____, page ____

IDENTIFICATION REFERENCE

FELIX Z. WILSON REGISTER
DAVIDSON COUNTY, TENN.

State tax ..... $ ____
Recording fee ..... $ ____
Total ..... $ ____

Paid ____
Witness my hand, ____ day of ____, 19__
____, Register.

When recorded mail to—

495581