LH 216 972 TAYLOR, David L.

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VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 23W 3370 Map 83-13 Parcel 464	PROPERTY ADDRESS 1519 Boscobel Street, Nashville, TN 37206
SEND TAX NOTICES TO: Loan Guaranty Officer Veteran's Administration Regional Off. 110 9th Ave., South, Nashville, Tenn. 37203	THIS INSTRUMENT PREPARED BY: DEARBORN & EWING, ATTORNEYS

WARRANTY DEED

THIS DEED, between NOEL PALMER MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Tennessee, with its principal office located at Nashville in the county of Davidson, State of Tennessee, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, being Lot No. 187 on the plan of Lindsley Home Place, Block S, of record in Plan Book 2, page 92, Chancery Court, Davidson County, Tennessee.

Said Lot No. 187 fronts 50 feet on the northerly margin of Boscobel Street and extends back between parallel lines 150 feet to a dead line.

Being the same property conveyed to Mary Lois H. Taylor and husband, David L. Taylor by deed from O. W. Cooper and wife, Helen B. Cooper as of record in Book 4804, page 527, Register's Office for Davidson County, Tennessee.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

~~Said judgment was entered ----------, 19--, in cause No. ---------- in the ---------- court of ---------- county, volume ----, page ----------, of the minutes.]~~

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 21 day of December, 19 74 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] ~~(documents recorded in vol. ----, page ----, of Register's Office of said County)~~ such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

NOEL-PALMER MORTGAGE COMPANY, INC.

ATTEST:

*By: _____

*_____ Secretary.

John G. Palmer, President
President.

STATE OF TENNESSEE }
COUNTY OF Davidson } ss:

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Before me appeared John G. Palmer to me personally known, who, being by me, duly sworn, did say that he is the President of Noel-Palmer Mortgage Company, Inc. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said John G. Palmer acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 21 day of Dec. A.D. 1974.

My commission expires August 29, 1978

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* John J. Ch...
Notary Public
(Official title)

JOSEPH J. CHANDLER NOTARY PUBLIC DAVIDSON COUNTY

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of NOEL PALMER MORTGAGE COMANY, INC, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 21 day of December, 1974.

2. John G. Palmer, who executed said deed on behalf of said corporation, as President thereof, was at the time he executed the same the duly elected, qualified, and acting President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 7 day of November, 1966.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y {the bylaws of the board of director
z {~~a resolution of the board of directors~~ } duly adopted on the 12th day of September, 1969.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Eva D. Jernigan
EvaD. Jernigan, Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

FEB-3 75 MISC A* 4.00 * 4.00

WARRANTY DEED

FROM NOEL-PALMER MORTGAGE COMPANY, INC.

TO Administrator of Veterans' Affairs

STATE OF TENNESSEE, DAVIDSON COUNTY

Register's Office

Received for record this ___ day of ___, A. D. 19___, at ___ o'clock ___, and recorded in Book ___, page ___, and recorded in Book of Deeds ___, Vol. ___, page ___

C 8622

IDENTIF. REFERENCE

FEB 3 8 34 AM '75

FELIX Z. MILLS, REGISTER
DAVIDSON COUNTY, TENN.

State tax ..... $ ___
Recording fee ..... $ ___
Total ..... $ ___

Paid ___ day of ___, 19___
Witness my hand, ___, Register.

When recorded mail to—

495681