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AT-276 A-GL
Rev. 3-26-69
Tenn. (VA)

FNMA No. 1-41-816895-9
VA No. LH 217 209 Tn
MORTGAGOR Henry D. Wilkerson
NMC No. 048278

Map 61-16 Parcel 95

STATE OF TENNESSEE)
) ss.
COUNTY OF DAVIDSON)

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain and sell, transfer and convey unto the ADMINISTRATOR OF VETERANS AFFAIRS, an officer of the United States of America, of Washington, D. C., and his successors in such office, as such, and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

Land in Davidson County, Tennessee, being a part of the South part of Lot No. 39 and a part of the southeast corner of Lot No. 37 on the Map of Kennedy & Graves, Plan of Monte Vista, as of record in Book 421, page 143, Register's Office for said County, as follows:
BEGINNING at the northeast intersection of Kennedy and McAlpine Avenue; thence with the easterly margin of Kennedy Avenue, north 29° 42" east 105 feet to an iron pin; south 67° 05' east 119.5 feet to a point; South 20° 30 ' west 113 feet more or less to the northerly margin of McAlpine Avenue; thence westerly with said Avenue, 137 feet more or less to the point of beginning.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of record in the Register's Office in Book 4883, Page 412, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land, together with the appurtenances, estate, title and interest thereto belonging, to the said Administrator of Veterans Affairs, and his successors in such office, as such, and his or their assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming, or to claim the same or any part thereof, by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this 14th day of January, 19 75, by its Assistant Vice President.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: [signature]
David J. Evans, Assistant Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, M. M. Howard, a Notary Public within and for the State and County aforesaid, personally appeared David J. Evans, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Assistant Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President.

Witness my hand and seal at office, this 14th day of January, 19 75.

M. M. Howard
Notary Public, Georgia at Large

My Commission Expires:
Notary Public, Georgia, State at Large
My Commission Expires June 22, 1978

(SEAL)

This instrument was prepared by:
Name: DEARBORN & EWING
Address: 1912 Parkway Towers
Nashville, Tennessee 37219

PROPERTY ADDRESS: 1303 Mcalpine Ave.
Nashville, Tennessee

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IDENTIF. REFERENCE

FEB 3 9 14 AM '75

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

FEB-3rd MISC A* 4.00 * 4.00