AT 276 A-GL
Rev. 3-26-69
Tenn. (VA)

BOOK 4892 PAGE 363

FHA No. 1-41-819125-5
VA No. VA LH 222,387
MORTGAGOR M. E. Tippitt
NMC No. 49521

Map 34-13
Parcel 190

STATE OF TENNESSEE)
) ss.
COUNTY OF DAVIDSON)

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain and sell, transfer and convey unto the ADMINISTRATOR OF VETERANS AFFAIRS, an officer of the United States of America, of Washington, D. C., and his successors in such office, as such, and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

LAND in Davidson County, Tennessee, being Lot No. 29, Block G, on the plan of East Lawn, of record in Book 547, Pages 153 and 154, REgister's Office for said County.
Said Lot No. 29 fronts 50 feet on the southeasterly margin of Florence Avenue and extends back between parallel lines 120 feet to the northwesterly margin of the L & N right of way.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of record in the Register's Office in Book 4891, Page 144, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land, together with the appurtenances, estate, title and interest thereto belonging, to the said Administrator of Veterans Affairs, and his successors in such office, as such, and his or their assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming, or to claim the same or any part thereof, by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this 21st day of February, 19 75, by its Assistant Vice President.

FEDERAL NATIONAL MORTGAGE ASSOCIATION
By: David J. Evans
David J. Evans, Assistant Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, M. M. Howard, a Notary Public within and for the State and County aforesaid, personally appeared David J. Evans, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Assistant Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President.

Witness my hand and seal at office, this 21st day of February, 19 75.

M. M. Howard
Notary Public, Georgia at Large

My Commission Expires:

This instrument was prepared by:
Name:
Address: DEARBORN & EWING
[illegible]
Nashville, [illegible]

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File Box 6

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IDENTIF. REFERENCE

FEB 27 11 24 AM '75

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

FEB27[15]	MISC		A*	4.00	*	4.00