VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. Map 60-16 Par. 199 12D 02371	PROPERTY ADDRESS 2730 Oakwood Drive, Nashville, Tennessee
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office 110 9th Ave., South, Nashville, Tenn. 37203	THIS INSTRUMENT PREPARED BY: Wilkins & Adams, Attorneys 112 Stahlman Building, Nashville, Tennessee

WARRANTY DEED

THIS DEED, between HAMILTON MORTGAGE CORPORATION a corporation organized and existing under the laws of the State of Tennessee, with its principal office located at 6065 Roswell Road, N.E. in the county of Fulton, State of Georgia, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, being Lot No. 32 on the Resubdivision of Lots 26 to 37, inclusive and Parcel "A" of Section I, Shepardwood Subdivision, as of record in Book 4350, page 118, Register's Office for said County.

BEING the same property conveyed to Hamilton Mortgage Corporation by Substitute Trustee's Deed from William E. Weems, II, Substitute Trustee, of record in Book 4873, page 869, Register's Office for Davidson County, Tennessee.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 5th day of December, 1974 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

HAMILTON MORTGAGE CORPORATION

ATTEST:

*By John T. Feltman, Vice President

Alice Howington, Ass't Secretary.

President.

GEORGIA
STATE OF ~~TENNESSEE~~

COUNTY OF FULTON } ss:

Before me appeared John T. Feltman to me personally known, who, being by me, duly sworn, did say that he is the Vice President of HAMILTON MORTGAGE CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said John T. Feltman acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 5th day of December A.D. 1974.

My commission expires _____

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* _____
Notary Public, Georgia
My Commission Expires May 29, 1976
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of HAMILTON MORTGAGE CORPORATION, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 5th day of December, 1974.

2. John T. Feltman, Vice President, who executed said deed on behalf of said corporation, as ~~Vice P~~ Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting ~~Vice~~ President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the _____ day of _____, 19__.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~the by-laws of the board of directors~~
z a resolution of the board of directors } duly adopted on the 1st day of February, 1973.

I have custody of, have examined said records, and know the above to be true.

* _____
Alice Howington, Assistant Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument; also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

RECEIVED FOR RECORD
MAR 20 9 25 AM '75
REGISTER'S OFFICE
DAVIDSON COUNTY, TENN.

MAR 20 75 MISC A* 4.00 * 4.00

WARRANTY DEED

FROM
HAMILTON MORTGAGE CORPORATION

TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office
Received for record the 20 day of MAR A.D. 19 75 at 9:25 o'clock A.M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____

IDENTIF. REFERENCE
C 9 1 2 7 0

State tax ..... $ ____
Recording fee ..... $ ____
Total ..... $ ____

Paid _____ day of _____, 19__
Witness my hand, _____, Register.

When recorded mail to—

495681