CRUMBY, J

FORM NO. WD-1

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THOMAS & HILL, INC.

TO

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

STATE OF ~~TENNESSEE~~ } WEST VIRGINIA
COUNTY OF ~~DAVIDSON~~ } Kanawha

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19___.

Notary Public

MY COMMISSION EXPIRES: _____

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, 300 James Robertson Pky., Nashville, Tenn. 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Secretary of H. & U. D. (NAME)	Same (NAME)	Map 43-7
451 7th Street, S.W. (STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	Par. 29
Washington, D. C. 20410 (CITY) (STATE) (P. O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, THOMAS & HILL, INC., a West Virginia corporation

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Secretary of Housing and Urban Development of Washington D. C., his successors and assigns

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being Lot No. 136 of Tract 13 in the Anderson Estates, not of record, but being more particularly described:

BEGINNING at a point in the westerly margin of McArthur Drive said point being the northeast corner of the herein described tract and said point being 266.2 feet south of a concrete monument which lies in the westerly margin of McArthur Drive and the southwesterly corner of the intersection of McArthur Drive and Anderson Lane. Thence 50 feet south along the west margins of and thus fronting 50 feet on McArthur Drive and said lot extending 150 feet west between parallel lines and ending at a dead line at the rear of said lot measuring 50 feet, all according to a survey by John Kohl dated July 31, 1974.

Being the same property conveyed to Thomas & Hill, Inc. by deed from Michael J. Philbin, Successor-Trustee, of record in Book 4902, page 273, Register's Office for said county.

This is unimproved ( ) improved (XX) property, known as 318 McArthur Drive, Nashville, Tennessee
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness hand this 16th day of April, 1975

THOMAS & HILL, INC. SEAL WEST VIRGINIA

T. Sam Scipio, Jr., Vice President

Lonnie R. Stringer, Assistant Vice President

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19__.

Commission expires _____

_____
Notary Public

STATE OF ~~TENNESSEE~~ West Virginia
~~Davidson~~ Kanawha County

Before me, Shirley Adkins, a Notary Public within and for the State and County aforesaid, personally appeared T. Sam Scipio, Jr. and Lonnie R. Stringer with whom I am personally acquainted and who upon (~~his oath~~ their several oaths) acknowledged (~~himself~~ themselves) to be the Vice President and Assistant Vice President respectively of the Thomas & Hill, Inc. the within named bargainor, a corporation, and that ~~he~~ they as such Vice President and Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said T. Sam Scipio, Jr. as such Vice President, and attesting the same by the said Lonnie R. Stringer as such Assistant Vice President

Witness my hand and official seal at office at Charleston, West Virginia on this the 16th day of April, 19 75.

My commission expires September 7, 1982

Shirley Adkins
Shirley Adkins, Notary Public

Comm. Exp.

C 95512

WARRANTY DEED

FROM

THOMAS & HILL, INC.

TO

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

IDENTIF. REFERENCE

APR 24 12 43 PM '75

FELIX Z. NELSON II REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

APR24'75 MISC A* 4.00 * 4.00