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ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO	MAP-PARCEL NUMBER
Max E. Lash et ux	John W. Murphree Company	149 ~~0 11~~ 5
(NAME)	(NAME)	
2367 Una Antioch Pike	1283 Murfreesboro Rd.	3
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Antioch, Tenn. 37013	Nashville, Tennessee	pd
(CITY) (STATE) (ZIP CODE)	(CITY) (STATE) (ZIP CODE)	

WARRANTY DEED

For and in consideration of the sum of $10.00----------
Ten and no/100---------- DOLLARS

Cash in hand paid, the receipt of which is hereby acknowledged, and other good and valuable considerations,

Randall Phillips Builders, Inc.,

have bargained and sold, and by these presents do transfer and convey unto the said Max E. Lash and wife, Sanae K. Lash

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows:

Being Lot No. 120, Barclay Square, Section II, of record in Book 4660, page 124, Register's Office for said County.

Beginning at a point in the west margin of Una-Antioch Pike at the common corner of Lots 120 and 121; thence leaving said Pike with the line between said lots in a westerly direction 75.00 feet to a concrete monument in the common corner of Lots 119 and 120 and 121; thence with the east side line of Lot 119 in a southerly direction 85.55 feet to a concrete monument in the southerly margin of Charmaine Court; thence with said Court along a curve to the left having a radius of 77.89 and in an easterly direction 77.64 feet to a concrete monument; thence continuing with said Court 30.52 feet to a concrete monument in the beginning of a curve to the left having a radius of 25.00 feet; thence around said curve in a northeasterly direction 38.04 feet to a concrete monument in the easterly margin of Una-Antioch Pike thence with said Pike in a northerly direction 70.69 feet to the point of beginning.

Being part of the same property conveyed to Randall Phillips Builders, Inc., by deed from James I. Vance Berry, Trustee, of record in Book 4577, page 640, Register's Office.

unimproved ( )
This is improved ( ) property, known as 2367 Una Antioch Pike
(House Number) (Street)
Antioch, Tennessee 37013
(P. O. Address) (City or Town) (Zip Code)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 19th day of May, 19 75.

Randall Phillips Builders, Inc.

By: [signature]
Vice President

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STATE OF TENNESSEE
COUNTY OF _____

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, this _____ day of _____, 19____.

My commission expires _____ Notary Public _____

STATE OF TENNESSEE
COUNTY OF Davidson

Before me, Sandra L. Nolan, a Notary Public of the State and County aforesaid, personally appeared Lunsford H. Hollins Jr. xxxxxx and with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Vice Pres. xxxx and _____ respectively of the Randall Phillips Builders, Inc., the within named bargainor, a corporation, and that he as such Vice Pres. xxxxx and xxx, being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by the said Lunsford H. Hollins Jr. as such Vice Pres. and attesting the same by the said xxxxxxxxxx as such xxx.

Witness my hand and seal, at office in Nashville, Tennessee, this 19th day of May, 19 75

Sandra L. Nolan Notary Public

Commission expires 7/27/77

STATE OF TENNESSEE
COUNTY OF Davidson

The actual consideration for this transfer or value of property (whichever is greater) is $ 28,600.00
This is equal to or greater than the property would bring at a fair and voluntary sale.

Max E. Lash

Sworn to and subscribed before me
this 19th day of May, 19 75.

My commission expires 7/27/77 Notary Public Sandra L. Nolan

This instrument was prepared by:

C.H.Briley Jr., Atty 344 4th Ave. North Nashville, Tennessee

Name			Address
MAY20'75 CONV			28600.00
MAY20'75 STAX	A*	74.36	
MAY20'75 PR'FEE	A*	.50	
MAY20'75 W'DEED	A*	4.00 *	78.86

WARRANTY DEED

G-240041 SH

FROM

Randall Phillips Builders, Inc.

TO

Max E. Lash et ux

C98981

IDENTIF. REFERENCE

MAY 20 8 17 AM '75

REGISTER'S OFFICE
DAVIDSON COUNTY, TENN.

Pioneer National Title Insurance Company
Public Square Building
344 4th Avenue North
NASHVILLE, TENNESSEE 37219

REGISTERS OFFICE
PUT IN TENN. TITLE CO. BOX