Nashville

Burgess + Jay Bell
Jas D. Cook etux
3629 Whites Creek Pike Nash. Tenn

BOOK 4919 PAGE 3

FEE SIMPLE DEED
FROM CORPORATION

**This Indenture,** Executed this 23rd day of April , A. D. 19 75 , by

MID STATE HOMES, INC.

a corporation existing under the laws of Florida , and having its principal place of business at 1500 N. Dale Mabry Hwy; Tampa, FL first party, to James D. Cook and Betty Sue Cook, his wife

49
18/pw

Whose postoffice address is 3629 Whites Crk, Pike, Nashville, TENN second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth,** That the said first party, for and in consideration of the sum of $3,600.00
Three thousand, six hundred and 00/100s

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the said party forever, the following described lot, piece or parcel of land, situate, lying and being in the County of Davidson State of Tennessee , to wit:

Land in the 12th. Civil District of Davidson County, Tennessee being a part of Land in the 12th. Civil District part of tract #3, on the plan of the J. A. Williams farm; not of record, and being the Southerly and Easterly part of the land conveyed to J. F. Perry and wife by deed of record in Book 1540, Page 488, Register's Office for said county, and described according to a survey made April 14, 1962 by James A. Hamilton, Jr., Surveyor, as follows:
Beginning at a point on the Easterly margin of White's Creek Pike said point being North 56 deg. 56' East 25.0 feet from a point in the center line of White's Creek Pike, said latter point being the Southwest corner of the J. F. Perry parcel herein above referred to. Said point in the center line of White's Creek Pike also being South 31 deg. 11' East 300.00 feet from the Northwest corner of said tract Number 3; Thence with the Easterly margin of said White's Creek Pike North 31 deg. 11' West 15.0 feet from and parallel to the Southerly line of the Perry parcel; thence North 31 deg. 11' West 123.55 feet to an iron pin in the Perry's North line, being the Northerly line of tract No. 3, J. A. Williams farm, and also being in Burton's Southerly line; thence with the said Northerly line of Tract No. 3 and Burton's Southerly line North 71 deg 00' East 364.08 feet to an iron pin, the Northeast corner of said tract 3; thence with the Easterly line of tract 3, South 340.00 East 50.00 feet to an iron pin; thence South 56 deg. 56' (over)

**To Have and to Hold** the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity.

TO HAVE AND TO HOLD the same unto the said part ies of the second part their heirs and assigns, to their proper use, benefits and behoof forever.

**In Witness Whereof** the said first party has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers therunto duly authorized, the day and year first above written.

(CORPORATE SEAL) CORPORATE SEAL 1958 FLORIDA

ATTEST: Becky L Mook
Ass't Secretary

MID STATE HOMES, INC.

By J H Kelly
Vice President

Signed, sealed and delivered in the presence of:

Marie Caccuba

Marsha Nelson

THIS INSTRUMENT PREPARED BY
Charles F. Wilson, Attorney
P. O. Box 22601
Tampa, Florida 33622

TENNESSEE ACKNOWLEDGEMENT

STATE OF FLORIDA )
)
COUNTY OF HILLSBOROUGH )

Before me, Diana Valido of the state and county aforesaid, personally appeared J. H. Kelly , with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Vice President (or other officer authorized to execute the instrument) of the MID-STATE HOMES, INC., the within named bargainor, a corporation, and that he as such Vice President being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and seal, at office in Tampa, this 23rd day of April , 19 75 .

Notary Public State of Florida at Large
My Commission Expires July 21, 1978.

NOTARY PUBLIC STATE OF FLORIDA

Diana Valido
Notary Public

RECORDER'S MEMO:
Legibility of Writing, Typing or Printing in This Document Unsatisfactory When Received.

West 984.79 feet to the point of beginning, containing 1.0 acre.

Less and except any existing road right of ways. Grantor does not assume any liability for unpaid taxes.

BOOK 4919 PAGE 4

| | | | | | |
|---|---|---|---|---|---|
| JUN-5[in] | CONV | *3,600.00 | A* | 9.36 | |
| JUN-5[in] | S'TAX | | A* | .50 | |
| JUN-5[in] | PR'FEE | | A* | 4.00 | * 13.86 |
| JUN-5[in] | W'DEED | | | | |

Fee Simple Deed

FROM CORPORATION

D01254

IDENTIFICATION REFERENCE

JUN 5 11 25 AM '75

FELIX Z. [illegible] REGISTER
DAVIDSON COUNTY, TENN.

RETURN TO:
JIM WALTER HOMES, INC.
P. O. BOX 22601
TAMPA, FLORIDA 33622

STATE OF TENNESSEE, COUNTY OF Davidson

I, or we hereby swear or affirm that the actual consideration for this transfer or value of the property transferred, whichever is greater is $ 3,600.00, which amount is equal to or greater than the amount which property transferred would command at a fair voluntary sale.

Affiant

Amt. Tax Paid $ 9.36

Subscribed and sworn to before me this the 1st day of May, 19 75.

Notary Public

NOTARY PUBLIC STATE OF FLORIDA ALICE L. WIMBERLEY

Notary Public, State of Florida at Large
My Commission Expires April 25, 1978.

RECORDER'S MEMO:
Legibility of Writing, Typing or Printing in This Document Unsatisfactory When Received.