AT 197 A-GL
Rev. 3-26-69
Tenn. (FHA)

BOOK 4922 PAGE 256

FHA No. 1-41-807450-0
FHA No. 483-037571-203
MORTGAGOR COX, Warcile (Covington)

Plat Book 105-14 Parcel 298

STATE OF TENNESSEE )
) ss.
COUNTY OF )

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D. C., his successors and assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

JUN 16 MISC A* 4.00 * 4.00

Being Lot No. 9 on the Plan of Section 4 of Edgehill Estates, as of record in Book 4175, page 131, Reigster's Office for Davidson County, Tennessee.

D 02794

THIS INSTRUMENT WAS FOR REFERENCE ONLY
JUN 16 9 00 AM '75
REGISTER'S OFFICE DAVIDSON COUNTY, TENN.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 4901, Page 101, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed this 29th day of April, 19 75, by its Assistant Vice President.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: David J. Evans
David J. Evans, Assistant Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, M. M. Howard, a Notary Public within and for the State and County aforesaid, personally appeared David J. Evans, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Assistant Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President.

Witness my hand and seal at office, this 29th day of April, 19 75.

M. M. Howard
Notary Public, Georgia at Large

My Commission Expires

(SEAL)

NOTARY PUBLIC, GEORGIA, STATE AT LARGE
Notary Public, Georgia, State at Large
My Commission Expires June 22, 1976

This instrument was prepared by:
Name:
Address: DEARBORN & EWING
1912 Parkway Towers
Nashville, Tennessee 37203

RECORDER'S MEMO:
Legibility of Writing, Typing or Printing in This Document Unsatisfactory When Received.