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Rev. 3-26-69
Tenn. (FHA)

BOOK 4922 PAGE 328

FHA No. 1-41-813892-8
FHA No. 483-048433-203
MORTGAGOR MARLIN, Alfred Lee

Map 82-14
Parcel 248

STATE OF TENNESSEE)
) ss.
COUNTY OF)

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D. C., his successors and assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit: Land in Davidson County, Tennessee, being the southerly 70 feet of Lot No. 70 on the Plan of J. S. Williams' Addition to Edgefield, now East Nashville, as of record in Book 21, page 45, Register's Office for said County.

JUN 16 MISC ** 4.00 * 4.00

Said Part of Lot No. 70 fronts 70 feet on the southwesterly side of South 8th Street, formerly Hobson Street, and extends back between parallel lines with the northwesterly margin of a 20-foot alley, 50 feet to the northeasterly boundary line of Lot No. 69 on said plan and measures 70 feet thereon.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 4916, Page 295, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed this 9 day of June, 19 75, by its Assistant Vice President.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: N. A. Owens
N. A. Owens Assistant Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, Patricia A. Holland, a Notary Public within and for the State and County aforesaid, personally appeared N. A. Owens, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Assistant Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President.

Witness my hand and seal at office, this 9 day of June, 19 75.

Patricia A. Holland
Notary Public, Georgia at Large

My Commission Expires: 1/2/79

(SEAL)

This instrument was prepared by:
Name:
Address:

THIS INSTRUMENT PREPARED BY
CLARDY, MANIER & GWIN, ATTORNEYS
PARKWAY TOWERS
NASHVILLE, TENNESSEE 37219

T
IDENTIF. REFERENCE

JUN 16 9 59 AM '75
REGISTER
DAVIDSON COUNTY, TENN.

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