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FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 22,500

X [signature]
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 18th DAY OF July, 1975

[signature]
Notary Public

MY COMMISSION EXPIRES: 2/13/76

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
ALAN L. SATURN, Esq. 26th Floor, First American Center, Nashville, Tennessee 37238
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
DANIEL HAYDEN KING, SR. (NAME)	First Federal (NAME)	Map 133-12
402 Tampa Drive (STREET ADDRESS OR ROUTE NUMBER)	4th & Union (STREET ADDRESS)	Par. 112
Nashville, Tenn. 37211 (CITY) (STATE) (P. O. ZIP)	Nash Tenn 37219 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, JIMMIE R. TROUP and wife, ANN SURBER TROUP

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO DANIEL HAYDEN KING, SR., and wife, DONNA JEAN KING

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 66 on the Plan of Windsor Park Subdivision, as of record in Book 3600, page 64, Register's Office for Davidson County, Tennessee.

SAID Lot No. 66 fronts 67.6 feet along the easterly margin of Tampa Drive and runs back 116.17 feet on the southerly line and 177.53 feet on the northerly line, to a line at the rear, measuring 91.3 feet thereon.

BEING the same property conveyed to Jimmie R. Troup and wife, Ann Surber Troup by deed from Olen M. Luther and wife, Constance G. Luther of record in Book 4415, page 921, Register's Office for Davidson County.

JIMMIE R. TROUP and JAMES R. TROUP are ONE and the SAME Person.

This is unimproved ( ) improved (X) property, known as 402 Tampa Drive, Nashville, Tennessee 37211
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 18th day of July, 19 75

[signature]
JIMMIE R. TROUP

[signature]
ANN SURBER TROUP

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named JIMMIE R. TROUP and wife, ANN SURBER TROUP

the bargainor s, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 18th day of July 19 75

Commission expires 2/7/79

Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath) (their several oaths) acknowledged (himself) (themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) (they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19__.

My commission expires _____

Notary Public

WARRANTY DEED

FROM

TO

MAIL TO: ALAN L. SATVIN 26TH FLOOR FIRST AMERICAN CENTER NASHVILLE 37238

D 87874

IDENTIF. REFERENCE

JUL 22 3 37 PM '75

FELIX [illegible] REGISTER
DAVIDSON COUNTY, TENN.

JUL 22 75	CONV	27,500.00				
JUL 22 75	S'TAX		A*	71.50		
JUL 22 75	PR'FEE		A*	.50		
JUL 22 75	W'DEED		A*	4.00	*	76.00

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.