61-60 23,550.00

BOOK 4945 PAGE 814

AT 456
Appr. 3-1-74
Tenn. (Conventional)

FHMA No. 1-41-001021-I
FMI No. 1236754
MORTGAGOR McNeese, Joseph N.
Map 148-8
Par. 21

STATE OF TENNESSEE)
) ss.
COUNTY OF Davidson)

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto Thomas & Hill, Inc., of West Virginia, and their assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

Being Lot No. 19 on the Plan of Oakwood Terrace Subdivision, Section 1, of record in Book 4460, Page 50, Register's Office, Davidson County, Tennessee.

D 13088

AUG 28 9 20 AM '75
REGISTER'S OFFICE REFERENCE
DAVIDSON COUNTY, TENN.

STATE OF TENNESSEE
COUNTY OF DAVIDSON
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $23,550.00

Charlene Speakman

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 30th DAY OF July, 1975.

Charlene Speakman
Commission Expires: 10/10/76

Grantee, Thomas & Hill, Inc., whose address is P. O. Box 1833, Charleston, West Virginia 25327 is responsible for the payment of real property taxes on subject property.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 4873, Page 788, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Grantee, Thomas & Hill, Inc., and their assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed this 30th day of July, 19 75, by its Assistant Regional Vice President.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: _____
Assistant Regional Vice President
Walter T. Ausfeld

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, Marion J. Speakman, a Notary Public within and for the State and County aforesaid, personally appeared Walter T. Ausfeld, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Assistant Regional Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Assistant Regional Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Regional Vice President.

Witness my hand and seal at office, this 30th day of July, 19 75.

Marion J. Speakman
Notary Public, Georgia at Large

My Commission Expires: 7-31-76

(SEAL)

This instrument was prepared by:
Name: William E. Hamb, Attorney
Address: 950 Kanawha Blvd., E.
Charleston, W. Va. 25301

Tax, Box 13

AUG 28 75	CONV	23,550.00				
AUG 28 75	S'TAX		A*	61.10		
AUG 28 75	PR'FEE		A*	.50		
AUG 28 75	W'DEED		A*	4.00	*	65.60