LH-213235-TENN MERRITT, Robert C. BOOK 4948 PAGE 727

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 4D 60240 Map No. 65-9 Par. 84	PROPERTY ADDRESS 4868 Whittier Drive, Old Hickory, Tennessee
SEND TAX NOTICES TO: Loan Guaranty Officer - Veterans Administration Regional Office 110 9th Ave. South, Nashville, Tenn. 37203	THIS INSTRUMENT PREPARED BY: Michael J. Philbin, 300 James Robertson Pky., Nashville, Tennessee 37201

WARRANTY DEED

THIS DEED, between THOMAS & HILL, INC. a corporation organized and existing under the laws of the State of West Virginia, with its principal office located at Charleston in the county of Kanawha, State of West Virginia, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Being Lot No. 118 on the Plan of Sherwood Forest, Section III of record in Book 4460, page 81, Register's Office for Davidson County, Tennessee.

Being the same property conveyed to Thomas & Hill, Inc., by deed from Michael J. Philbin, Trustee of record in Book 4918, page 87, Register's Office for Davidson County, Tennessee.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.
Not applicable
Said judgment was entered , 19 , in cause No. in the court of
county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 3rd day of July, 1975 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL] SEAL

THOMAS & HILL, INC.

ATTEST:

*By T. Sam Sciplo, Jr.

*Lonnie R. Stringer, Assistant Secretary
Vice President

T. Sam Sciplo, Jr. Vice President.

STATE OF ~~TENNESSEE~~ West Virginia
COUNTY OF Kanawha } ss:

Before me appeared T. Sam Scipio, Jr. to me personally known, who, being by me, duly sworn, did say that he is the Vice President of Thomas & Hill, INc. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said *T. Sam Scipio, Jr.* acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 3 rd day of July A.D. 19 75 .

My commission expires September 7, 1982

[OFFICER'S HAVING SEAL MUST IMPRESS SEAL]

* Shirley Adkins
Shirley Adkins (comm as Sarkas)
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am ~~secretary~~ Assistant Vice President of Thomas & Hill, Inc. , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 3 rd day of July , 19 75 .

2. T. Sam Scipio, Jr. , who executed said deed on behalf of said corporation, as Vice Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 19th day of November , 19 71 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the by-laws of the board of directors
z { a resolution of the board of directors } duly adopted on the 19th day of November , 19 71 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Lonnie R. Stringer
Lonnie R. Stringer
Assistant Vice President

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

SEP-8 75 MISC A* 4.00 * 4.00

WARRANTY DEED

FROM
THOMAS & HILL, INC.

TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

D 14525

Register's Office
Received for record the 8 day of
A. D. 19 75 at 8 o'clock A M. Noted in Note Book
page , and recorded in Book 5 Deeds
Vol. , page

REFERENCE

DAVIDSON COUNTY, TENN.
REGISTER

State tax ..... $
Recording fee ..... $
Total ..... $

Paid , 19
day of
Witness my hand,
, Register.

When recorded mail to—

49568