BOOK 4951 PAGE 272 FORM NO. WD-1

FROM

THOMAS & HILL, INC.

TO

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Mail to

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19____.

_____
Notary Public

MY COMMISSION EXPIRES: _____

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Attorney, 300 James Robertson Pky., Nashville, Tenn. 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Secretary of H.U.D. (NAME)	Same (NAME)	Map 50-13 Par. 33
451 7th Street, S.W. (STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Washington, D.C. 20410 (CITY) (STATE) (P. O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, THOMAS & HILL, INC.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

BEING Lot No. 36 on the Plan of Golden Valley Estates, Section I, as of record in Book 4175, page 142, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete description.

BEING the same property conveyed to Thomas & Hill, Inc. by deed from Michael J. Philbin, Trustee, of record in Book 4944, page 418, Register's Office for Davidson County, Tennessee.

This is improved (X) unimproved ( ) property, known as 2129 (House Number) Richmond Hill Drive (Street) Nashville (P. O. Address) Tennessee (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS our hand this 2 nd day of September, 19 75

THOMAS & HILL, INC. OF VIRGINIA & WEST VIRGINIA

Sam Scipio, Jr., Vice President

Lonnie R. Stringer, Assistant Vice President

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19____.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County
xxxxxxx
WEST VIRGINIA
Kanawha

Before me, Shirley Adkins, a Notary Public within and for the State and County aforesaid, personally appeared T. Sam Scipio, Jr. and Lonnie R. Stringer (his oath) with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the Vice President and Assistant Vice President respectively of the Thomas & Hill, INc. the within named bargainor, a corporation, and that (he) as such T. Sam Scipio, Jr. and Lonnie R. Stringer (they), being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said T. Sam Scipio, Jr. as such Vice President, and attesting the same by the said Lonnie R. Stringer as such Assistant Vice President

Witness my hand and official seal at office at Charleston, W. Va. on this the 2 nd day of September, 19 75.

My commission expires September 7, 1982

Shirley Adkins (comm as Parkes)
Shirley Adkins Notary Public

WARRANTY DEED

FROM

THOMAS & HILL, INC.

TO

SECRETARY OF HOUSING AND

URBAN DEVELOPMENT

D 15724

IDENTIF. REFERENCE

SEP 16 9 55 AM '75

FEE $ PAID REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

SEP 16 75 MISC A* 4.00 * 4.00