LH-174368-TENN ROBERTS, John R.

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VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 59-11-61	PROPERTY ADDRESS 3844 Augusta Drive, Nashville, Tennessee 37207
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office 110 9th Avenue, South, Nashville, Tenn 37203	THIS INSTRUMENT PREPARED BY: Joseph Martin, Jr.-226 3rd Ave.No.-Nashville,Tn.

WARRANTY DEED

THIS DEED, between The Prudential Insurance Company of America **a corporation organized and existing under the laws of the State of** New Jersey **, with its principal office located at** Newark **in the county of** Essex **, State of** New Jersey **, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, being lot No. 372 on the Plan of Haynes Manor, Section 3, as of record in Book 4175, page 11, Register's Office for said County.

Said Lot No. 372 fronts 81.72 feet on the southerly margin of Augusta Drive and extends back 125.9 feet on the westerly line and 135.0 feet on the easterly line to a line in the rear on which it measures 83.37 feet.

Being same property conveyed to The Prudential Insurance Company of America by deed from Joseph Martin, Jr., Substitute Trustee, of record in Book 4942, Page 502, Register's Office for said County.

This conveyance is made subject to the 1975 property taxes, a lien but not yet due and payable, and to the conditions of Owner's Certificate as to setback lines and easements as shown on the Plan of record in Book 4175, page 11, and to the Restrictive Covenants of record in Book 4228, page 685, and Book 4243, page 869, all of said Register's Office.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered xxxxxxxxxxxxxxxx, 19 xx, in cause No. xxxxxxxxx in the xxxxxxxx court of xxxxxxxxxxcounty, volume xxxxxxpage xxxxxxxxxxxxxxxx, of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered, except as set out above.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever. claiming, by, through, or under Grantor, but not further, or, otherwise.

IN WITNESS WHEREOF, Grantor, this 21st day of August, 19 75 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

(CORPORATE SEAL)

APPROVED Mtge. Loan Off. Form 26-6 Substance

The Prudential Insurance Company of America

ATTEST:

*By James R. Roberts

*James E. Ellis
Assistant Secretary.

Third Vice President.

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STATE OF GEORGIA
COUNTY OF DEKALB } ss:

Before me appeared James A. Robbins to me personally known, who, being by me, duly sworn, did say that he is the Third Vice President of The Prudential Insurance Company of America and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said James A. Robbins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 21st day of Aug. A.D. 19 75 .

Notary Public, DeKalb County, Georgia
My commission expires My Commission Expires Apr. 18, 1976

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

*Barbara Sandell
Notary Public
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Assistant Secretary of The Prudential Insurance Co. of America, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 21st day of August, 19 75 .

2. James A. Robbins, who executed said deed on behalf of said corporation, as Third Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Third Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 14th day of January, 1975 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y {the bylaws of the board of director
z ~~a resolution of the board of directors~~ } duly adopted on the 10th day of August, 19 43, as amended to and including April 8, 1975.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

*James E. Ellen
Assistant Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument; also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

SEP 26 75 MISC A* 4.00 * 4.00

WARRANTY DEED

FROM
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA
TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

D 17302

IDENTIF. REFERENCE

Received for record this ___ day of ___, A.D. 19___ at ___ o'clock ___, and recorded in Note Book ___ page ___ Book of Deeds Vol. ___, page ___

SEP 26 10 01 AM '75
FELIX Z. WILSON, JR. REGISTER
DAVIDSON COUNTY TENN.

State tax ..... $ ___
Recording fee ..... $ ___
Total ..... $ ___

Paid ___ day of ___, 19___
Witness my hand, ___, Register.

When recorded mail to—

495681