BOOK 4975 PAGE 743

This Form furnished by Attorneys Title Company, Inc.

Form No. WD-2

FROM

LILLIE M. HARDIMAN, TRUSTEE

TO

MARK A. HARRAH &
CAROLE A. NELSON

mail For draftsman's use

THIS INSTRUMENT PREPARED BY:
ROBERT F. SPANN, ATTORNEY
325 PLUS PARK BLVD., SUITE 100
NASHVILLE, TENNESSEE 37217

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
MARK A. HARRAH, ET AL (NAME)	MORTGAGE ASSOCIATES, INC. (NAME)	06DA-33528
1030 Drummond Dr (STREET ADDRESS OR ROUTE NUMBER)	P.O. BOX 28146 (STREET ADDRESS)	119-16
Nashville Tn 37211 (CITY) (STATE) (P.O. ZIP)	ATLANTA, GA 30328 (CITY) (STATE) (ZIP)	62

(FOR REGISTER'S USE)

D26510

TENNESSEE REFERENCE

Dec 2 9 26 AM '75

FEE $ REGISTER DAVIDSON COUNTY, TENN.

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS

$ 33,750.00 Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 2 DAY OF Dec 19 75

Notary Public

MY COMMISSION EXPIRES: 2-5-77

(AFFIX SEAL)

For and in Consideration of the sum of Ten ($10.00) DOLLARS and the agreement by the grantees to assume and pay a certain Deed of Trust held by Mortgage Associates Company of record in Book 4502, Page 563, Register's Office for Davidson County, Tennessee.

I, LILLIE M. HARDIMAN, TRUSTEE have bargained and sold, and by these presents do transfer and convey unto the said MARK A. HARRAH & CAROLE A. NELSON and their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to wit:

BEING Lot No. 19 on the Plan of Battlewood Subdivision, Section 3, as shown in Plat Book 3300, Page 4, Register's Office, Davidson County, Tennessee.

SAID Lot No. 19 fronts 110.0 feet on the southerly side of Drummond Drive and runs back 332.22 feet on the westerly line and 343.12 feet on the easterly line to a dead line in the rear on which it measures 134.2 feet.

BEING the same property conveyed to Lillie M. Hardiman, Trustee, by Deed from Joseph O. Carter and wife, Gloria K. Carter, of record in Book 4900, Page 759, Register's Office for Davidson County, Tennessee.

This is { unimproved / improved } property, known as _____ (House Number) (Street) P. O. Address: (City or Town) (Postal Zone)

To Have and to Hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said MARK A. HARRAH & CAROLE A. NELSON and their heirs and assigns, forever.

And I do covenant with the said MARK A. HARRAH & CAROLE A. NELSON that I am lawfully seized and possessed of said land in fee simple; have a good right to convey it, and the same is unencumbered.

And I, LILLIE M. HARDIMAN, TRUSTEE do further covenant and bind myself and my heirs and representatives, to warrant and forever defend the title to the said land to the said MARK A. HARRAH & CAROLE A. NELSON and their heirs and assigns against the lawful claims of all persons whomsoever.

Witness my hand this 1st day of Dec, 19 75

Lillie M. Hardiman Trustee
LILLIE M. HARDIMAN, TRUSTEE

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

Personally appeared before me, Jeanette J. Simpson, a Notary Public in and for said County and State, the within named LILLIE M. HARDIMAN, TRUSTEE

the bargainor, with whom I am personally acquainted, and who acknowledged that she executed the within instrument for the purposes therein contained.

Witness my hand and official seal at Nashville, Tennessee, this 1st day of Dec, 1975.

Jeanette J. Simpson, Notary Public.

Commission expires 2-16-77

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

Before me, _____, a Notary Public of the State and County aforesaid, personally appeared _____, with whom I am personally acquainted, and who, upon oath, acknowledged self to be _____ of the _____, the within named bargainor, a corporation, and that he as such _____, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by self as _____.

CONV 33,750.00
STAX 57.62
.50

Witness my hand and seal, at office in _____, this _____ day of _____, 19____.

_____, Notary Public.

Commission expires _____.