Map 71-5
Par 22

AT 197 A-GL
Rev. 3-26-69
Tenn. (FHA)

FNMA No. 1 41-819659-2
FHA No. 483-0502hh-203
MORTGAGOR Bass, John William Jr.
I&N 02-41-26801

STATE OF TENNESSEE )
) ss.
COUNTY OF )

SPECIAL WARRANTY DEED BOOK 4976 PAGE 442

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D. C., his successors and assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-

LAND in Davidson County, Tennessee, being part of Lot No. 4 on the Map of Part of Free Silver Plan, of record in Book 161, page 76, Register's Office for said County, and described according to a survey made by Norris H. Hickerson, Engineer, dated November 20, 1954, as follows:

BEGINNING at an iron pin on the northerly margin of Old Young's Lane, 402.1 feet west of an iron pin at the intersection of the west line of Whites Creek Pike, being Fitzgerald's southwest corner; thence with his west line North 17° West 186.4 feet to a point in the southerly margin of Trinity Lane; thence with the margin of said Lane, westwardly 50 feet to the northeasterly corner of the Campbell Tract, being a point in an old fence line, and in Woodruff's line; thence with Campbell's easterly line, south 17° East 202.8 feet to an iron pin in the north margin of Old Young's Lane; thence with the margin of the same, North 60° 45' East 50 feet to the beginning.

BEING the same property conveyed to Federal National Mortgage Association by Substitute Trustee's Deed from Wilkins & Adams, Attorneys, a partnership, Substitute Trustee, of record in Book 4933, page 398, Register's Office for Davidson County, Tennessee.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book _____, Page _____, _____ County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed this 19th day of August, 19 75, by its Assistant Vice President.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Grace G. McKay

Grace G. McKay, Assistant Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, Patricia A. Holland, a Notary Public within and for the State and County aforesaid, personally appeared Grace G. McKay, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Assistant Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President.

Witness my hand and seal at office, this 19th day of August, 19 75.

Patricia A. Holland

Notary Public, Georgia at Large

My Commission Expires: 1-2-79

(SEAL)

This instrument was prepared by:
Name:
Address:

THIS INSTRUMENT WAS PREPARED BY:
WILKINS & ADAMS, ATTORNEYS
FIDELITY FEDERAL BUILDING
401 UNION STREET
NASHVILLE, TENNESSEE 37219

