Map 81-14 Par. 89

GREENE, Robert L.

AT 276 A-GL
Rev. 3-26-69
Tenn. (VA)

FNMA No. 1-415879-1
VA No. LH 168480
MORTGAGOR Joseph L. & Patricia Humphrey

BOOK 4982 PAGE 895

STATE OF TENNESSEE )
) ss.
COUNTY OF DAVIDSON )

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain and sell, transfer and convey unto the ADMINISTRATOR OF VETERANS AFFAIRS, an officer of the United States of America, of Washington, D. C., and his successors in such office, as such, and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

Land in Davidson County, Tennessee, being Lot No. 32 on the Revised Plan of Fisk Park, as of Record in Book 2331, Page 114, Register's Office for said County.

Said Lot No. 32 fronts 50.0 feet on the westerly side of 24th Avenue, North and extends back 130.0 feet on the northerly line and 98 feet on the southerly line to a dead line in the rear, measuring 59.4 feet thereon.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of record in the Register's Office in Book 4966, Page 169, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land, together with the appurtenances, estate, title and interest thereto belonging, to the said Administrator of Veterans Affairs, and his successors in such office, as such, and his or their assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming, or to claim the same or any part thereof, by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this 4th day of November, 19 75, by its Assistant Vice President.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: _____
Leslie A. Parsons, Assistant Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, Cynthia D. Johnson, a Notary Public within and for the State and County aforesaid, personally appeared Leslie A. Parsons, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Assistant Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President.

Witness my hand and seal at office, this 4th day of November, 19 75.

Cynthia D. Johnson
Notary Public, Georgia at Large

My Commission Expires:
(SEAL)

Notary Public, Georgia, State At Large
My Commission Expires Jan. 5, 1978

This instrument was prepared by:
Name: H. Stanley Allen, Jr.
Address: 21st Floor, L & C Tower
Nashville, Tn. 37219

Mail tax statements to: Loan Guaranty Officer
Veterans Administration
Regional Office
110 9th Avenue, South
Nashville, Tenn. 37203

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D 29808

IDENTIF. REFERENCE

DEC 29 8 46 AM '75

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

DEC 29 MISC B* 4.00 * 4.00