BOOK 4990 PAGE 360 FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 28340.00

Robert L Evans
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 19 DAY OF Jan 1976

William S. Traber
Notary Public

MY COMMISSION EXPIRES: 11-20-1976

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

Traber & Robinson, Attys. 217 Shady Grove Rd. Nashville, TN. 37214
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Robert L. Evans (NAME)	Guaranty Mortgage Co. (NAME)	
309 Browning Rd. (STREET ADDRESS OR ROUTE NUMBER)	First American Center (STREET ADDRESS)	119-4
Nashville, TN. (CITY) (STATE) (P. O. ZIP)	Nashville, TN. 37238 (CITY) (STATE) (ZIP)	74 pwl

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Gun City USA, a Tennessee corporation

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Robert L. Evans and wife, Margaret F. Evans

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being Lot No. 147 on the Plan of Glencliff Estates, Section 6, of record in Book 2133, page 73, Register's Office for said county, as follows:

Said Lot No. 147 fronts 88 feet on the northerly side of Browning Road, and extends back 189.5 feet on the westerly line and 190.7 feet on the easterly line in the rear on which it measures 88 feet.

Being the same property conveyed to Gun City USA, a Tennessee corporation by deed from Robert B. Hunt, as of record in Book 4638, page 669, said Register's Office.

The Grantees herein assume and promise to pay an obligation evidenced by an instrument of record in Book 3756, page 925, said Register's Office.

The escrow account as it relates to this property is hereby transferred to the Grantees, as is the hazard insurance.

This is improved (XX) unimproved ( ) property, known as 309 Browning Road, Nashville, TN.
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever: and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 19th day of January, 1976

Gun City USA, Inc

by: Kenneth H. Peck, President

BOOK 4990 PAGE 361

STATE OF TENNESSEE
Davidson County

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named Kenneth H

the bargainor, with whom I am personally acquainted, and who acknowledged that executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19__

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Kenneth H. Peak II and _____ with whom I am personally acquainted and who upon (his oath / their several oaths) acknowle'ged (himself / themselves) to be the President and _____ respectively of the Gun City USA the within named bargainor, a corporation, and that (he / they) as such President and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Kenneth H. Peak II as such President, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at Nashville, TN. on this the 19 day of January, 19 76

My commission expires 11-20-1976

Notary Public

WARRANTY DEED

FROM
Gun City USA, Inc.

TO
Robert L. Evans et ux

D 33001 F

IDENTIF. REFERENCE

JAN 21 2 55 PM '76

FELIX Z. WILE[illegible] REGISTER
DAVIDSON COUNTY, TENN.

JAN21'76	CONV	28,340.00			
JAN21'76	S'TAX		B*	73.58	
JAN21'76	PR'FEE		B*	.50	
JAN21'76	W'DEED		B*	4.00	* 78.08

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

Mail to:
William G. Traber
P. O. Box 2255
Nashville, Tenn. 37214