AT 276 A-GL
Rev. 3-26-69
Tenn. (VA)

BOOK 5031 PAGE 631

FHA No. 1-41-820632-3
VA No. LH-228461-TENN.
MORTGAGOR William L. Abrams et ux

Map 77-0
Par 15

STATE OF TENNESSEE)
) ss.
COUNTY OF DAVIDSON)

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain and sell, transfer and convey unto the ADMINISTRATOR OF VETERANS AFFAIRS, an officer of the United States of America, of Washington, D. C., and his successors in such office, as such, and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

BEGINNING at a point in the westerly margin of New Cub Creek Road at the northeast corner of property conveyed to Lenice Drake by deed from Marcie N. Adkisson, of record in Book 1676, page 138, Register's Office for said County; thence northwardly 365 feet to an elm tree; thence southwardly 224 feet; thence eastwardly 300 feet to the westerly margin of New Cub Creek Road; thence with said Road, northwardly 224 feet to the beginning.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of record in the Register's Office in Book _____, Page _____, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land, together with the appurtenances, estate, title and interest thereto belonging, to the said Administrator of Veterans Affairs, and his successors in such office, as such, and his or their assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming, or to claim the same or any part thereof, by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this 1st day of June, 19 76, by its Assistant Vice President.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Robert A. Chambers
Robert A. Chambers, Assistant Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, Linda Vaughn Harris, a Notary Public within and for the State and County aforesaid, personally appeared Robert A. Chambers, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Assistant Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President.

Witness my hand and seal at office, this 1st day of June, 19 76.

Linda Vaughn Harris
Notary Public, Georgia at Large

Notary Public, Georgia, State At Large
My Commission Expires Jan. 2, 1979

My Commission Expires:

(SEAL)

Mail

This instrument was prepared by:
Name: H. Stanley Allen, Jr., Atty.
Address: 21st Floor, L & C Tower
Nashville, Tennessee 37219

D 5 2 0 4 0.

IDENTIF. REFERENCE

JUN 3 3 05 PM '76

REGISTER
DAVIDSON COUNTY, TENN.

BOOK 5031 PAGE 632

CO	
WD	
TD	
CC	
MR	
UCC	
	MO
	MS 4.00
	ST
	ST
	PF
TOTAL	4.00