LH-205565 ARNELL, Edward

65255

BOOK 5044 PAGE 453

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 81-7 389	PROPERTY ADDRESS 1901 Cephas Avenue, Nashville, Tenn. 37218
SEND TAX NOTICES TO: Administrator of Veterans Affairs	THIS INSTRUMENT PREPARED BY: H.Stanley Allen,Jr.,Atty 21st Floor, L & C Tower, Nashv.,Tenn. 37219

WARRANTY DEED

THIS DEED, between The Western & Southern Life Insurance Company **a corporation organized and existing under the laws of the State of** Ohio **, with its principal office located at** Cincinnati **in the county of** Hamilton **, State of** Ohio **, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, being Lot No. 39 on the Plan of Cephas Woodard Subdivision of Lots 5 & 6 of the Woodard property, a plan of which is of record in Book 161, page 174, Register's Office for Davidson County, Tennessee.

Being the same property conveyed to The Western & Southern Life Insurance Company by Trustee's Deed from H. Stanley Allen, Jr., Trustee, of record in Book 5044, page 451, Register's Office, Davidson County, Tennessee.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 25th **day of** June **, 19** 76 **has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit 'A below[X] (documents recorded in vol. , page , of Register's Office of said County) such exhibit being incorporated herein by reference, and sealed with its corporate seal.**

THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY

ATTEST: Wendall Sullivan, Asst. *Secretary.*

***By** L. A. Burns, Vice President

President

STATE OF ~~TENNESSEE~~ OHIO
COUNTY OF HAMILTON } ss.

BOOK 5044 PAGE 454

Before me appeared L. A. Burns to me personally known, who, being by me, duly sworn, did say that he is the Vice President of THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 25th day of June A.D. 1976.

My commission expires _____

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

Ralph F. Ellis
RALPH F. ELLIS, Attorney at Law
(Official title)
Notary Public, State of Ohio
My commission has no expiration date. Section 147.03 R.C.

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am ~~Assistant~~ secretary of THEWESTERN AND SOUTHERN LIFE INSURANCE COMPANY, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 25th day of June, 1976.

2. L. A. Burns, who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 9th day of March, 1976.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

{ y the bylaws of the board of director / z ~~a resolution of the board of directors~~ } duly adopted on the 8th day of March, 1955.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

Wendall Sullivan
Wendall Sullivan, Asst. Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument; also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

JUL 13 MISC B* 4.00 * 4.00

WARRANTY DEED

FROM The Western & Southern Life Insurance Company
TO Administrator of Veterans' Affairs

STATE OF TENNESSEE
COUNTY

Register's Office
Received for Record the ____ day of ____, A.D. 19__
at ____ o'clock ____ M. Noted in Note Book ____ and recorded in Book of Deeds ____ page ____ Vol. ____

D 57932

IDENTIF. REFERENCE

JUL 13 9 27 AM '76
REGISTER
DAVIDSON COUNTY, TENN.

State tax ..... $ ____
Recording fee ..... $ ____
Total ..... $ ____

Paid ____ day of ____, 19__
Witness my hand, ____, Register.

When recorded mail to—

49581