FORM NO. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $

$31,200.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 16th DAY OF July 1976

Notary Public

MY COMMISSION EXPIRES: (AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Harold Reeves, Attorney, 311 Plus Park Blvd, Nashville, Tennessee
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
James Paul Taylor (NAME)	The Lomas & Nettleton Company (NAME)	3D 10965
2617 Lakeland Drive (STREET ADDRESS OR ROUTE NUMBER)	P. O. Box 1056 (STREET ADDRESS)	95-12
Nashville, Tn. (CITY) (STATE) (P. O. ZIP)	Virginia Beach, Va. 23451 (CITY) (STATE) (ZIP)	140

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, James H. Finch et ux Ala E. Finch

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO James Paul Taylor et ux Erlene Taylor

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

BEING Lot No. 7 on the Plan of Martinwood Heights of record in Book 2133, page 63, Register's Office, Davidson County, Tennessee.

SAID Lot No. 7 fronts 84 feet on the southerly margin of Lakeland Drive and runs back between lines measuring 204.3 feet on the easterly line and 189.9 feet on the westerly line to a dead line in the rear which is a broken line, measuring 88.7 feet thereon.

BEING the same property conveyed to James H. Finch et ux Ala E. Finch by deed from George E. Bonee et ux Donna M. Bonee of record in Book 4371, page 378, said Register's Office.

THIS conveyance is made subject to all easements and restrictions of record in the Register's Office, Davidson County, Tennessee.

GRANTEES herein agree to assume and pay a first mortgage payable to The Lomas & Nettleton Company of record in Book 3943, page 15, said Register's Office.

Escrow Account and insurance to be transferred to grantees.

This is unimproved ( ) improved (XX) property, known as 2617 Lakeland Drive, Nashville, Tennessee
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 16th day of July, 19 76

James H. Finch

Ala E. Finch

STATE OF TENNESSEE
Davidson County

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named James H. Finch et ux Ala E. Finch

the bargainor s, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 16th day of July, 1976

Commission expires 1-29-79

Earline Pillard
Notary Public

NOTARY PUBLIC DAVIDSON COUNTY TENNESSEE STATE AT LARGE

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (their several oaths) (his oath) acknowledged (themselves) (himself) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) (they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19____

My commission expires _____

_____
Notary Public

D 58924

WARRANTY DEED

FROM
JAMES H. FINCH ET UX

TO
JAMES PAUL TAYLOR ET UX

IDENTIF. REFERENCE

JUL 19 10 58 AM '76

FELIX A. WILSON JR REGISTER
DAVIDSON COUNTY, TENN.

FILE BOX # 12

JUL 19 76	CONV	31,200.00		
JUL 19 76 S'TAX			B* 81.12	
JUL 19 76 PR'FEE			B* .50	
JUL 19 76	W'DEED		B* 4.00	* 85.62