FORM NO. WD-1

BOOK 5055 PAGE 674

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 1.

$ 38,700.00 Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 9TH DAY OF AUGUST, 19 76

Notary Public

MY COMMISSION EXPIRES: 9-25-79

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
WILKINS & ADAMS, ATTORNEYS
401 Union Street NAME Nashville, Tennessee 37219 ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
WILLIAM B. DAVIS, JR (NAME)	Commerce Union Bank (NAME)	162-9B
5600 COUNTRY DRIVE, UNIT 163 (STREET ADDRESS OR ROUTE NUMBER)	Parkway Towers, Suite 2114 (STREET ADDRESS)	76
NASHVILLE, TENNESSEE 37211 (CITY) (STATE) (P. O. ZIP)	Nashville, Tn 37219 (CITY) (STATE) (ZIP)	5DU-56073

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, RANDALL PHILLIPS BUILDERS, INC.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO WILLIAM B. DAVIS, JR., unmarried

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Unit No. 163, Building 4, on the plan of Phase 3, Hickory Valley Condominiums, of record in Book 4860, page 1, as amended by instrument of record in Book 4890, page 372, all in the Register's Office for said County.

BEING part of the same property conveyed to Randall Phillips Builders, Inc. by deed from Clyde H. Delvin, Jr., and wife, Margaret Cole Delvin of record in Book 4314, page 657, Register's Office for Davidson County, Tennessee.

THIS conveyance is subject to any and all existing easements of record.

This is { unimproved / XX improved } property, known as 5600 COUNTRY DRIVE, UNIT 163 (House Number) (Street) NASHVILLE, TENNESSEE 37211 (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 9TH day of AUGUST, 19 76

Randall Phillips Builders, Inc.

By: Lunsford M. Hollins Jr.
Lunsford M. Hollins, Jr.
Vice President

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor___, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19___.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared LUNSFORD M. HOLLINS, JR. and _____ with whom I am personally acquainted and who upon (his oath) ~~(their several oaths)~~ acknowledged (himself) ~~(themselves)~~ to be the VICE PRESIDENT and _____ respectively of the RANDALL PHILLIPS BUILDERS, INC. the within named bargainor, a corporation, and that (he) ~~(they)~~ as such VICE PRESIDENT and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said LUNSFORD M. HOLLINS, JR. as such VICE PRESIDENT, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at Nashville on this the 9TH day of AUGUST, 19 76

My commission expires 9-8-79

Notary Public

WARRANTY DEED

FROM RANDALL PHILLIPS BUILDERS, INC.

TO WILLIAM B. DAVIS, JR., unmarried

D 62492

IDENTIF. REFERENCE

AUG 10 9 36 AM '76

FELIX ... REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

Box 8

WILKINS, ADAMS & WILKINS ATTORNEYS
NASHVILLE, TENNESSEE 37219

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AUG 10 76	CONV	38,700.00			
AUG 10 76	S'TAX		B*	100.62	
AUG 10 76	PR'FEE		B*	.50	
AUG 10 76	W'DEED		B*	4.00	* 105.12