BOOK 5061 PAGE 674 FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 37,500.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 23rd DAY OF August 19 76

Notary Public

MY COMMISSION EXPIRES: [illegible]

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
HOME FEDERAL S & L ASSOCIATION 230 Fourth Avenue, North, Nashville, Tennessee
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
MICHAEL RICCIO (NAME)	HOME FEDERAL S & L ASSOCIATION (NAME)	
864 Hermitage Ridge (STREET ADDRESS OR ROUTE NUMBER)	230 Fourth Avenue, North (STREET ADDRESS)	74-4
Hermitage, TN 37076 (CITY) (STATE) (P. O. ZIP)	Nashville, Tennessee 37219 (CITY) (STATE) (ZIP)	63

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF NASHVILLE

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO MICHAEL RICCIO AND WIFE, CHRISTINE NEWTON RICCIO

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 29 on the Plat of Hermitage Hills, Section 12 of record in Book 4675, page 125, said Register's Office.

Said Lot 29 fronts 84.0 feet on the northeasterly margin of Hermitage Ridge Drive and extends back 136.15 feet on the southeasterly line, and 135.72 feet on the northwesterly line, to a line on the rear on which it measures 78.17 feet.

Being the same property conveyed to Home Federal Savings & Loan Association of Nashville by deed of record in Book 5015, page 396, said Register's Office.

This is unimproved ( ) improved (X) property, known as 864 Hermitage Ridge Drive, Hermitage, Tennessee 37076
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand S this 23rd day of August, 19 76

HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF NASHVILLE

Harold W. Fitzpatrick, Vice President X Charles Nelson, Jr., Chairman of the Board

BOOK 5061 PAGE 675

STATE OF TENNESSEE
Davidson County

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19____.

Commission expires _____ Notary Public

STATE OF TENNESSEE
Davidson County

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Harold W. Fitzpatrick and Charles Nelson, Jr. with whom I am personally acquainted and who, upon (their several oaths) acknowledged (themselves) to be the Vice President and Chairman of the Board respectively of the Home Federal Savings & Loan Association of Nashville the within named bargainor, a corporation, and that (he) (they) as such Vice President and Chairman of the Board, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Harold W. Fitzpatrick as such *Vice President, and attesting the same by the said Charles Nelson, Jr. as such Chairman of the Board.

Witness my hand and official seal at office at Nashville, Tennessee on this the 23rd day of August, 19 76.

My commission expires 2-5-78 Notary Public

L 600,459-8 (File Room)
HOME FEDERAL S & L

WARRANTY DEED

FROM
HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF NASHVILLE

TO
MICHAEL RICCIO ET UX

D 64718

IDENTIF. REFERENCE

AUG 24 3 14 PM '76

FELIX [illegible] REGISTER
DAVIDSON COUNTY, TENN.

AUG 24 76	CONV	37,500.00			
AUG 24 76	ST TAX		B*	97.50	
AUG 24 76	PR'FEE		B*	.50	
AUG 24 76	W'DEED		B*	4.00	* 102.00

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.