BOOK 5078 PAGE 842

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS: _____

Affiant

35,000.00

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 14TH DAY OF OCTOBER, 19 76

Notary Public

MY COMMISSION EXPIRES: 11-13-1979

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

Dobson & Johnson, Inc., 311 Plus Park Blvd., Nashville Tenn. 37217

NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Francis H Rodrick (NAME)	Dobson & Johnson, Inc. (NAME)	
5113 W Whitaker Dr (STREET ADDRESS OR ROUTE NUMBER)	311 Plus Park Blvd. (STREET ADDRESS)	
Nashville Tn 37211 (CITY) (STATE) (Z. C. NO.)	Nashville, TN 37217 (CITY) (STATE) (ZIP)	60J-74504

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE Fred B Shipman and wife, Brenda Shipman

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Francis H Rodrick et ux Sherry Rodrick

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 141, as shown on the Plan of Huntington Park, Section Two, of record in Book 4175, Page 103, Register's Office for said County, to which reference is hereby made for a more detailed description.

Being part of the property conveyed to Fred B. Shipman by deeds from Atlas Construction Company, recorded in Book 4534, Page 213, and the other Walton L. Timmons, Jr. and David M. Knight of record in Book 5023, Page 536, Register's Office for said County.

THIS conveyance is subject to any and all existing easements of record.

OCT 18 76	CONV	35-000.00			
OCT 18 76	S'TAX		B*	91.00	
OCT 18 76	PR'FEE		B*	.50	
OCT 18 76	W'DEED		B*	4.00	* 95.50

RECORDER'S MEMO
Legibility of Writing, Typing or Printing Unsatisfactory When Received

This is (X) / is not (X) property known as 5113 W Whitaker Dr Nashville Tn 37211
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. It is agreed, that wherever used herein the singular number shall include the plural, the plural the singular and the use of any gender shall be applicable to all genders.

Witness our hand S this 14TH day of OCTOBER, 19 76

Fred B Shipman Fred B. Shipman

Brenda Shipman Brenda Shipman

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STATE OF TENNESSEE
Davidson County

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named Fred B Shipman and wife, Brenda Shipman

the bargainor—S—, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 14TH day of OCTOBER 19 76

Commission expires 11-13-1979

Teresa H Sander
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who (his oath) (himself) upon (their several oaths) acknowledged (themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, and corporation, and that (he) as such _____ (they) and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said _____ as such _____, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19_____

My commission expires _____

_____
Notary Public

D 72757

WARRANTY DEED

FROM

Fred B Shipman

TO

Francis H Rodrick

IDENTIF. REFERENCE

OCT 18 10 33 AM '76

REGISTER
DAVIDSON COUNTY, TENN.

mail
DOBSON & JOHNSON, INC.
Mortgage Bankers
311 Plus Park Blvd.
Nashville, Tennessee 37217

RECORDER'S MEMO:
Legibility of Writing, Typing or Printing in this Document Unsatisfactory When Received.