FORM NO. WD-1

BOOK 5031 PAGE 671

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $23,500.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 26th DAY OF October 1976.

Notary Public

MY COMMISSION EXPIRES:

(AFFIX SEAL)

This instrument prepared by

GULLETT, STEELE, SANFORD, ... THIS INSTRUMENT WAS PREPARED BY

L & C Tower, Nashville, Tenn.
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Steven W. Murgita et ux (NAME)	Home Federal Savings & Loan (NAME)	
4554 Artelia Drive (STREET ADDRESS OR ROUTE NUMBER)	230 4th Avenue North (STREET ADDRESS)	148-B
Antioch, TN 37013 (CITY) (STATE) (P. O. ZIP)	Nashville, Tennessee 37219 (CITY) (STATE) (ZIP)	29

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, FEDERAL HOME LOAN MORTGAGE CORP.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO STEVEN W. MURGITA AND WIFE, KATHERINE E. MURGITA

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 26 on the Plan of Oakwood Terrace, Section I, as of record in Book 4460, pages 54 and 55, Register's Office for said County, to which plan reference is hereby made for a more complete description.

Being the same property conveyed to Federal Home Loan Mortgage Corp. by Substitute Trustee's deed from Allen D. Lentz, Substitute Trustee, of record in Book 4996, page 505, said Register's Office.

unimproved / This is improved (X) property, known as 4554 Artelia Drive (House Number) (Street) Antioch, (P. O. Address) (City or Town) TN 37013 (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 21st day of October, 19 76.

FEDERAL HOME LOAN MORTGAGE CORP.

BY: Douglas R. Cottrell, Regional Vice President

BY: David S. Latimore, Assistant Secretary

STATE OF TENNESSEE
Davidson County

BOOK 5081 PAGE 672

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor___, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19___.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Douglas R. Cottrell and David S. Latimore (his oath) with whom I am personally acquainted and who upon (their several oaths) acknowledged (himself) (themselves) to be the Regional Vice President and Assistant Secretary respectively of the Federal Home Loan Mortgage Corp. the within named bargainor, a corporation, and that (he) as such Regional Vice President (they) and Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Douglas R. Cottrell as such Regional Vice President, and attesting the same by the said David S. Latimore as such Assistant Secretary.

Witness my hand and official seal at office at Atlanta, Georgia on this the 21 day of October, 19 76.

My commission expires MY COMMISSION EXPIRES FEB. 5, 1980

Lynda Susan Ewest
Notary Public

570,202-2 (Filenoom)
HOME FEDERAL S & L

WARRANTY DEED

FROM

FEDERAL HOME LOAN MORTGAGE CORP.

TO

STEVEN W. MURGITA AND WIFE,

KATHERINE E. MURGITA

D74128

IDENTIF. REFERENCE

OCT 26 12 47 PM '76

FEE ... DAVIDSON ... REGISTER ... TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

OCT26	CONV	23,500.00			
OCT26 S'TAX			B*	61.10	
OCT26 PR'FEE			B*	.50	
OCT26	W'DEED		B*	4.00	* 65.60