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Rev. 3-26-69
Tenn. (FHA)

BOOK 5091 PAGE 132

FNMA No. 1-41-823300-3
FHA No. 483-052835-203
MORTGAGOR NEWMAN, JR., Leon

Map 71-8
Par 189

STATE OF TENNESSEE)
)ss.
COUNTY OF)

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D. C., his successors and assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

LAND in Davidson County, Tennessee, being Lot No. 60 on the Map of Joywood Heights Subdivision, Section One, of record in Book 1130, page 91, Register's Office for said County.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 5058, Page 451, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed this 10th day of November, 19 76, by its Assistant Vice President.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: _____
Samuel M. Smith III Assistant Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, Allene G. DeCook, a Notary Public within and for the State and County aforesaid, personally appeared Samuel M. Smith III, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Assistant Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President.

Witness my hand and seal at office, this 10th day of November, 19 76.

_____
Notary Public, Georgia at Large

This instrument was prepared by:
Name: WILKINS, [illegible]
Address: [illegible]
401 [illegible]
NASHVILLE, TE[illegible]

My Commission Expires: 8-22-78

(SEAL)

NOTARY PUBLIC

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IDENTIF. REFERENCE

Nov 24 3 21 PM '76

REGISTER
DAVIDSON COUNTY, TENN.

NOV24'76 MISC 8* 4.00 * 4.00

WATKINS, [illegible] ATTORNEYS
[illegible]
401 [illegible]
NASHVILLE, TENNESSEE 37219