HENRY, JR., Fred W.

BOOK 5091 PAGE 906

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 118-10-196	PROPERTY ADDRESS 827 Sutton Hill Road, Nashville, Tennessee
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office 110 9th Ave., South, Nashville, Tenn. 37203	THIS INSTRUMENT PREPARED BY: Wilkins, Adams, & Weems 401 Union Street, Nashville, Tennessee

WARRANTY DEED

THIS DEED, between ALLSTATE ENTERPRISES MORTGAGE COPRORATION, with its principal office located a corporation organized and existing under the laws of the State of Ohio at Anaheim in the county of Orange, State of California, hereinafter called **Grantor**, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called **Grantee**.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, being Lot No. 2 on the plan of Battlefield Estates, Section 2, of record in Book 3842, page 55, Register's Office for said County.

BEING the same property conveyed to Allstate Enterprises Mortgage Corporation by Substitute Trustee's Deed from Wilkins, Adams, & Weems, Attorneys, a partnership, Substitute Trustee, of record in Book 5069, page 372, Register's Office for Davidson County, Tennessee.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 28th day of September, 19 76 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below X (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

(CORPORATE SEAL)

ATTEST:

* Beverly Abbott
Beverly Abbott, Ass't. *Secretary.*

*By ALLSTATE ENTERPRISES MORTGAGE CORPORATION
Herbert L. Carrel
Vice President *President.*

STATE OF ~~TENNESSEE~~ CALIFORNIA }
COUNTY OF ORANGE } ss:

Before me appeared Herbert L. Carrel to me personally known, who, being by me, duly sworn, did say that he is the Vice President of Allstate Enterprises Mortgage Corp. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Herbert L. Carrel acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 28th day of September A.D. 19 76.

My commission expires _____

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

OFFICIAL SEAL
JULIA J. DANIELS
Notary Public-California
ORANGE COUNTY
My Commission Expires Aug. 22, 1977

* Julia J. Daniels
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Ass't. Secretary of Allstate Enterprises Mortgage Corporation, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 28th day of September, 19 76.

2. Herbert L. Carrel, who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 14th day of January, 19 72.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { ~~a resolution of the board of directors~~ } duly adopted on the 14th day of January, 19 72.

4. I have custody of, have examined said records, and know the above to be true.

(CORPORATE SEAL)

* Beverly Abbott
Beverly Abbott, Ass't. Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument; also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

NOV30 MISC $ 4.00 * 4.00

WARRANTY DEED

FROM
ALLSTATE ENTERPRISES MORTGAGE
CORPORATION
TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office
Received for record this ____ day of ____, 19__
at ____ o'clock ____ M. Noted in Note Book ____
and recorded in Book ____ of Deeds
page ____, page ____, Vol. ____

D 7 8 9 4 5

NOV 30 03 PM '76

State tax ..... $
Recording fee ..... $
Total ..... $

Paid ____ day of ____, 19__
Witness my hand, ____, Register.
When recorded mail to—

495681