MC:eb Responsible Taxpayer: Lionel B. Wilde
c/o Publix Oil Co., Inc.
1103 West 1st North Street
Morristown, Tennessee 37814

19607

BOOK 5035 PAGE 754

147
24
PW

SPECIAL WARRANTY DEED

THIS INDENTURE, Made this 27th day of October, 1976, between ATLANTIC RICHFIELD COMPANY, a Pennsylvania corporation, authorized to transact business in the State of Tennessee, having an office at 515 South Flower Street, Los Angeles, California 90071, Grantor, and LIONEL B. WILDE, of 1103 West First North Street, Morristown, Tennessee

, Grantee;

W I T N E S S E T H:

That the said Grantor, for and in consideration of $ 10.00 and other good and valuable considerations to it in hand paid by the Grantee, the receipt of which is hereby acknowledged, by these presents does grant, bargain, sell, remise, release and convey unto the Grantee, the following described real estate, with the buildings and improvements thereon, Situate in , County of Davidson and State of Tennessee, to-wit:

BEING part of lot No. 5 on the Plan of the Subdivision of J. A. Patterson's Land, as of record in book 421, page 8, Register's Office for said County, and described as follows:

BEGINNING at an iron pin located in the southerly margin of Harding Place, said iron pin being located westerly 271.3 feet with the southerly margin of Harding Place from a concrete monument located in the southwesterly intersection of Nolensville Road and Harding Place; thence from said point of beginning, south 26 degrees 45 minutes east 150.0 feet to an iron pin; thence south 63 degrees 15 minutes west 141.2 feet to an iron pin; thence north 35 degrees 45 minutes west 151.85 feet to an iron pin located in the southerly margin of Harding Place; thence with said southerly margin of Harding Place, north 63 degrees 15 minutes east 165 feet to an iron pin, being the point of BEGINNING.

BEING the same premises conveyed to Sinclair Refining Company, predecessor in title, through mergers, to Atlantic Richfield Company, by deed dated July 22, 1965, and recorded in the Register's Office of said Davidson County in Book 3915, Page 716.

I, the undersigned, do hereby swear or affirm that the actual consideration for this transfer or value of the property transferred, whichever is greater, is $51,069.07, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

AFFIANT

Subscribed and sworn to before me,
this 9TH day of Nov., 1976.

NOTARY PUBLIC

Together with all rights, privileges, tenements, hereditaments, easements and appurtenances thereunto belonging;

SUBJECT to all restrictions and easements of record; unrecorded easements, if any; real estate taxes for the year 1976 and subsequent years; special taxes or assessments for improvements not yet completed; roads and highways, if any, local zoning laws and any condition which an accurate and complete survey would disclose.

And the said Grantor does hereby warrant specially the title to said real estate hereby conveyed, except as to those matters hereinabove set forth to which this conveyance is subject, and will defend said title against the lawful claims of all persons claiming by, through or under it.

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by a duly authorized representative of Grantor, duly attested, and has caused its corporate seal to be hereunto affixed the day and the year first above written.

ATTEST:

Assistant Secretary

ATLANTIC RICHFIELD COMPANY

By: Assistant Vice President

THIS INSTRUMENT PREPARED BY
L. R. BERKOWITZ, ATTORNEY-AT-LAW
PHILADELPHIA, PENNSYLVANIA

51-069.07

DEC 10 STATE TAX B* 132.86
DEC 10 TRANSFEE B* .50
DEC 10 RECORDING FEE B* 4.00 * 137.36

STATE OF CALIFORNIA :

COUNTY OF LOS ANGELES :

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared John W. Bond with whom I am personally acquainted and who, upon oath, acknowledged himself to be the Assistant Vice President of Atlantic Richfield Company the within named bargainor, a corporation, and that he as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such AssistantVice President.

WITNESS my hand and official seal at office this 27th day of October , 1976 .

Notary Public

My commission expires:

D 8 0 7 6 8

IDENTIF. REFERENCE

DEC 10 2 21 PM '76

OFFICIAL SEAL
MAXINE G. CLARK
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires April 4, 1980