AT 276 A-GL
Rev. 3-26-69
Tenn. (VA)

BOOK 5098 PAGE 430

FHMA No. 1-41-820632-3
VA No. LH-228461-TENN.
MORTGAGOR William L. Abrams et ux

MAP 77
PAR 15

STATE OF TENNESSEE )
) ss.
COUNTY OF DAVIDSON )

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain and sell, transfer and convey unto the ADMINISTRATOR OF VETERANS AFFAIRS, an officer of the United States of America, of Washington, D. C., and his successors in such office, as such, and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

BEGINNING at a point in the westerly margin of New Cub Creek Road at the northeast corner of property conveyed to Lenice Drake by deed from Marcie N. Adkisson, of record in Book 1676, page 138, Register's Office for said County; thence northwardly 365 feet to an elm tree; thence southwardly 224 feet; thence eastwardly 300 feet to the westerly margin of New Cub Creek Road; thence with said Road, northwardly 224 feet to the beginning.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of record in the Register's Office in Book _____, Page _____, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land, together with the appurtenances, estate, title and interest thereto belonging, to the said Administrator of Veterans Affairs, and his successors in such office, as such, and his or their assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming, or to claim the same or any part thereof, by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this 16th day of December, 19 76, by its Assistant Vice-President.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: David L. Floyd
David L. Floyd, Assistant Vice President

NATIONAL MORTGAGE ASSOCIATION INCORPORATED 1938

STATE OF GEORGIA )
) ss.
COUNTY OF FULTON )

Before me, Andrew T. Phillips, a Notary Public within and for the State and County aforesaid, personally appeared David L. Floyd, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Assistant Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President.

Witness my hand and seal at office, this 16th day of December, 19 76.

Andrew T. Phillips
Notary Public, Fulton County, Georgia
My Commission Expires May 6, 1978

My Commission Expires:

(SEAL)

NOTARY PUBLIC FULTON COUNTY GEORGIA

This instrument was prepared by:
Name: H. Stanley Allen, Jr., Attorney
Address: 21st Floor, L & C Tower
Nashville, Tennessee 37219

Mail

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IDENTIF. REFERENCE

DEC 20 11 21 AM '76

REGISTER
DAVIDSON CO., TENN.

DEC20 76 MISC $* 4.00 * 4.00