This Form furnished by Attorneys Title Company, Inc.

FROM

Ella Lee S. Gilbert

TO Jacque Gilbert Lynn, et al

QUITCLAIM DEED

BOOK 5101 PAGE 874

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Jacque Gilbert Lynn, et al (NAME)	New Owner (NAME)	Map 117-12-70
2255 Castleman Dr. (STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Nashville, Tenn. 37215 (CITY) (STATE) (P. O. ZIP)	(CITY) (STATE) (ZIP)	

THIS INSTRUMENT WAS PREPARED BY

Tom G. Coleman, Jr.
Attorney at Law
1623 Parkway Towers
Nashville, Tennessee 37219

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER. FOR THIS TRANSFER IS

$ -0- Helen G. Bowers
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 29th DAY OF December, 19 76.

Tom G. Coleman Jr.
Notary Public

MY COMMISSION EXPIRES: Aug. 2, 1980
(AFFIX SEAL)

We, Ella Lee S. Gilbert, a widow

by these presents do hereby quitclaim and convey unto Jacque Gilbert Lynn and Helen Gilbert Bowers, as tenants in common, their heirs and assigns, the following described tract or parcel of land, to wit:

A lot or parcel of land in the 7th, formerly the 11th, Civil District of Davidson County, Tennessee, described according to a survey made by W. B. Southgate, Surveyor, March 29, 1940, as follows:

Beginning on the northerly margin of Woodmont Avenue, at the southeast corner of the property conveyed to Clarence F. Hopper, and wife, by deed from William B. Patton, of record in Book 1142, Page 549, Register's Office for said County, thence with the northerly margin of said Avenue, eastwardly 75 feet; thence North 2 degrees 45 minutes East 200 feet; thence South 89 degrees 30 minutes West 75 feet to the northeast corner of the Hopper property; thence with Hopper's eastern boundary line, southwardly 200 feet to the point of beginning.

Being the same property conveyed to L. J. Gilbert andwife, Ella Lee S. Gilbert, by deed from Harold S. Baker and wife, Ozelia O. Baker of record in Book 1849, Page 334, Register's Office for said County. That the said L. J. Gilbert deceased on November 1, 1960, and title now being vested in Ella Lee S. Gilbert as the sole surviving tenant by the entireties.

This instrument is made subject to all applicable local government planning, building and zoning regulations.

This is { } unimproved { } improved property, known as 1484 Woodmont Blvd.
(House Number) (Street) P. O. Address: (City or Town) (Postal Zone)

Said property is conveyed subject to such limitations, restrictions, and encumbrances as may affect the premises.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand on this 29th day of December, 1976.

Ella Lee S. Gilbert

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

BOOK 5101 PAGE 875

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named, Ella Lee S. Gilbert, a widow, the Bargainors, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained.

WITNESS my hand and official seal at Nashville, Tennessee, this 29th day of December, 1976

Tom D. Glenn
Notary Public

My commission expires: Aug. 2, 1980

STATE OF TENNESSEE }
Davidson County }

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath / their several oaths) acknowledged (himself / themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he / they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19____.

My commission expires _____

_____
Notary Public

D 8 3 3 7 2

IDENTIF. REFERENCE

DEC 30 2 10 PM '76

REGISTER
DAVIDSON COUNTY, TENN.

DEC30'76 MISC B* 4.00 * 4.00