BOOK 5104 PAGE 795

Form No. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $

10,000.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 4TH DAY OF JANUARY, 1977

Notary Public

MY COMMISSION EXPIRES:

(AFFIX SEAL)

NOTARY PUBLIC STATE OF TENN. LAW GIVEN UNDER

THIS INSTRUMENT WAS PREPARED BY
EDWARD SEDDON, ATTORNEY, 1102 KERMIT DRIVE, #203, NASHVILLE, TN 37217
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Gary L. Lamb (NAME)	Baker Mortgage Corporation (NAME)	6DA 20345
620 Moore Avenue (STREET ADDRESS OR ROUTE NUMBER)	2840 Northeast Expressway, #200 (STREET ADDRESS)	105-7
Nashville, TN 37203 (CITY) (STATE) (P. O. ZIP)	Atlanta, Ga. 30345 (CITY) (STATE) (ZIP)	308

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE H. L. Fuqua et ux Anna Mai Fuqua

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Gary L. Lamb et ux Janice M. Lamb

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

BEING the westerly 1/2 of Lot No. 22 on the Plan of Moore's Addition as of record in Book 137, Page 91, Register's Office for Davidson County, Tennessee, more described, to-wit:

SAID part of Lot 22 fronts 50 feet on the northerly margin of Moore Avenue and extends back between parallel lines measuring 148-1/4 feet to a dead line in the rear measuring 50 feet thereon.

BEING the same property conveyed to H. L. Fuqua et ux Anna Mai Fuqua by deed from Hubert Ligon et ux Lorene Ligon of record in Book 1785, Page 85, Register's Office for said County.

THIS conveyance is subject to any and all existing easements of record.

JAN 11 77	CONV	10,000.00			
JAN 11 77	S'TAX		B*	26.00	
JAN 11 77	PR'FEE		B*	.50	
JAN 11 77	W'DEED		B*	4.00	* 30.50

unimproved ( )
This is improved (XX) property, known as 620 Moore Avenue Nashville, TN 37203
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 4TH day of JANUARY, 1977

H. L. Fuqua H L Fuqua

Anna Mai Fuqua Anna Mai Fuqua

For the Sale

BOOK 5104 PAGE 796

STATE OF TENNESSEE
Davidson County

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named H. L. Fuqua et ux Anna Mai Fuqua

the bargainors, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 4TH day of JANUARY, 19 77.

Commission expires 2-23-80

Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, and corporation, and that (he) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said _____ as such _____, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19_____

My commission expires _____

Notary Public

FILE BOX 3

WARRANTY DEED

FROM
H. L. Fuqua

TO
Gary L. Lamb

D 8 4 7 0 7

IDENTIFICATION REFERENCE

JAN 11 3 42 PM '77

REGISTER
DAVIDSON CO., TENN.

Edward Sedam
Attorney-at-Law
1102 KERMIT DRIVE, SUITE 203
NASHVILLE, TENNESSEE 37217