FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $14,500.00

John Cook
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 27th DAY OF January, 19 77

Notary Public

MY COMMISSION EXPIRES: 10/10/77

(AFFIX SEAL)

BOOK 5110 PAGE 199

THIS INSTRUMENT WAS PREPARED BY
Home Federal Savings & Loan Assn. 230 4th Avenue, North, Nashville, Tenn. 37219
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
John Cook and Allen Earps (NAME)	Same (NAME)	136-15
5061 Marc Drive (STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	47
Nashville, TN 37211 (CITY) (STATE) (P. O. ZIP)	(CITY) (STATE) (ZIP)	150-3

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, HOME SERVICE CORPORATION

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO JOHN COOK AND ALLEN EARPS

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Lots No. 22 and 23 on the Plan of Harbour Town Village, Section II, of record in Book 4675, pages 146 and 147, said Register's Office, to which plan reference is hereby made for a more complete description.

BEING part of the same property conveyed to Home Service Corporation by deed from Ralph Stevens, Trustee, of record in Book 4602, page 414, said Register's Office.

This is unimproved (X) improved ( ) property, known as Lots 22 & 23, Harbour Town Village, Sec. II, Nashville, Tenn.
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 27th day of January, 19 77

HOME SERVICE CORPORATION

BY:

BY:

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19____.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Glenn L. Lawrence and Charles Nelson, Jr. with whom I am personally acquainted and who upon (~~his oath~~ their several oaths) acknowledged (~~himself~~ themselves) to be the Secretary and President respectively of the Home Service Corporation the within named bargainor, a corporation, and that (~~he~~ they) as such Secretary and President, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Glenn L. Lawrence as such Secretary, and attesting the same by the said Charles Nelson, Jr. as such President.

Witness my hand and official seal at office at Nashville, Tennessee on this the 27th day of January, 19 77.

My commission expires 2-7-80

_____
Notary Public

L# 553,149-0 (File Room)
RETURN TO HOME FEDERAL

WARRANTY DEED

FROM

HOME SERVICE CORPORATION

TO

JOHN COOK AND ALLEN EARPS

D 87267

IDENTIF. REFERENCE

JAN 28 3 30 PM '77

REGISTER
TENN.

JAN28'77		CONV	16500.00		
JAN28'77	TAX			B* 37.70	
JAN28'77	PR'FEE			B* .50	
JAN28'77		W'DEED		B* 4.00	* 42.20

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.