BOOK 5113 PAGE 300

ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS:
Mr. & Mrs. Peter M. Kennedy (NAME)	Third National Mortgage Company (NAME)	158-11 17
1916 Shamrock Drive (STREET ADDRESS OR ROUTE NUMBER)	P. O. Box 2628 (STREET ADDRESS)	
Brentwood, Tennessee 37027 (CITY) (STATE) (ZIP CODE)	Nashville, Tennessee 37219 (CITY) (STATE) (ZIP CODE)	

WARRANTY DEED

For and in consideration of the sum of ---------- $10.00 ----------
TEN AND NO/100---------- DOLLARS

Cash in hand paid by Peter M. Kennedy and wife, Mary F. Kennedy, the grantees herein;

FEB 10 CONV 75,000.00

and for other good and valuable considerations, FEB 10 RTF FEE @* 195.00 / @* .50 / FEB 10 DEED @* 4.00 * 199.50

Horace Mann Educators Corporation, a Delaware corporation

have bargained and sold, and by these presents do transfer and convey unto the said PETER M. KENNEDY and wife, MARY F. KENNEDY

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in Davidson & Williamson County, State of Tennessee, described as follows:

Lot No. 18 on the Plan of Section Two, Wildwood Valley Estates, of record in Book 3700, page 40, Register's Office for Davidson County, Tennessee.

Lot No. 18 fronts 175 feet on the North side of Shamrock Drive and extends back between parallel lines, 250 feet to a dead line.

Being the same property conveyed to Horace Mann Educators Corporation, a Delaware corporation, by deed from W. H. Waters Jr. and wife, Virginia P. Waters, of record in Book 5067, page 488, Register's Office for Davidson County, Tennessee.

This conveyance is subject to recorded restrictions, easements and building setback lines; and to the 1977 property taxes which have been prorated and assumed by the grantees herein.

M. P. Estes, President of Hillsboro-Harpeth Corp. joins in this instrument for the express purpose of waiving the rights of said corporation to purchase the within-described property and to give its consent to this sale; but said corporation reserves its right to purchase this property on all future sales.

(M. P. Estes, President)

unimproved ( )
This is improved (X) property, known as 1916 Shamrock Drive (House Number) (Street)
Brentwood, Tennessee (P. O. Address) (City or Town) (Zip Code)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 25th day of January, 19 77.

HORACE MANN EDUCATORS CORPORATION

Attest: Joel S. Feldman, Assistant Secretary

By: Edward J. Ashton, ~~Vice-President~~

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

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Before me, the undersigned authority, a Notary Public in and for said State and County, personally appeared M. P. Estes, with whom I am personally acquainted and who upon oath acknowledged himself to be President of Hillsboro-Harpeth Corporation, one of the within-named bargainors, and that he as such President, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said M. P. Estes as such President. Witness my hand and official seal at Nashville, Tennessee, this 3 day of February, 1977.

My commission expires
July 27, 1977

Notary Public

STATE OF ~~TENNESSEE~~ ILLINOIS
COUNTY OF SANGAMON

Before me, the undersigned authority, a Notary Public of the State and County aforesaid, personally appeared Edward J. Ashton and Joel S. Feldman with whom I am personally acquainted, and who, upon oath, acknowledged they to be Vice-President and Ass't Secretary respectively of the Horace Mann Educators Corporation, the within named bargainor, a corporation, and that they as such Vice-President and Ass't Secretary being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by the said Edward J. Ashton as such Vice-President and attesting the same by the said Joel S. Feldman as such Assistant Secretary.

Witness my hand and seal, at office in Springfield, Illinois, this 25th day of January, 1977.

Lamont E. Irving, Notary Public

Commission Expiration Date Feb. 19, 1980
Commission expires

STATE OF ~~TENNESSEE~~ ILLINOIS
COUNTY OF ~~DAVIDSON~~ Sangamon

The actual consideration for this transfer or value of property (whichever is greater) is $ 75,000.00
This is equal to or greater than the property would bring at a fair and voluntary sale.

HORACE MANN EDUCATORS CORPORATION
by Milton Ishiyama
Director of Mortgages and Real Estate

Sworn to and subscribed before me
this 25th day of January, 1977.

Lamont E. Irving
Notary Public

My commission expires Commission Expiration Date Feb. 19, 1980

Lamont E. Irving

This instrument was prepared by:

Briley, Richards & Wrenne, Attorneys - 344 Fourth Avenue North - Nashville, Tennessee 37219
Name Address

249903 LR

WARRANTY DEED

FROM HORACE MANN EDUCATORS CORPORATION

TO PETER M. KENNEDY ET UX

D 88830

IDENTIF. REFERENCE

FEB 10 9 14 AM '77

REGISTER'S OFFICE
DAVIDSON COUNTY, TENN.

Pioneer National Title Insurance Company
Public Square Building
344 4th Avenue North
NASHVILLE, TENNESSEE 37219