LH-211126-TN BAKER, Ronald

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VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 12DA 44340	PROPERTY ADDRESS 1509 Jewell St., Nashville, TN 37207
SEND TAX NOTICES TO: VA Regional Office Loan Guaranty Division -110 9th Ave. So. Nashville, TN. 37203	THIS INSTRUMENT PREPARED BY: Sidney M. Katz, Atty. 4041 Knight Arnold Rd. -Memphis, Tn. 38118

WARRANTY DEED

THIS DEED, between National Mortgage Company a corporation organized and existing under the laws of the State of Tennessee, with its principal office located at Memphis in the county of Shelby, State of Tennessee, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

MAR 17 77 MISC 4.00 * 4.00

Land in Davidson County, Tennessee, being Lot No. 19 on the Plan of Dan Leech's Subdivision, as of record in Book 1424, page 70, Register's Office for said County, to which said plan reference is here made for a more complete legal description of said lot.

Being the same property conveyed to Grantor by deed from Dewey Pedigo, Jr., Successor Trustee, dated February 3, 1977 of record in Book 5112, Page 572, Register's Office for Davidson County, Tennessee

D 9 4 0 8 9

IDENTIF FERENCE

MAR 17 9 31 AM '77

REGISTER DAVIDSON COUNTY, TENN.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

~~Said judgment was entered~~ ~~in~~ ~~in cause No.~~ ~~in the~~ ~~court of~~ ~~county, volume~~ ~~page~~ ~~of the minutes.~~]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 9th day of February, 19 77 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] ~~(document recorded in vol. page of Register's Office of said County)~~ such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

ATTEST:

* Stanley Wender, *Secretary.*

NATIONAL MORTGAGE COMPANY

*By Marlin Graber

Marlin Graber

Senior Vice *President.*

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STATE OF TENNESSEE }
COUNTY OF SHELBY } ss:

Before me appeared Marlin Graber to me personally known, who, being by me, duly sworn, did say that he is the Senior Vice President of National Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Marlin Graber acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 9th day of Feb. A.D. 19 77 .

My commission expires August 6, 1979

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

N.P. Notary Public
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of National Mortgage Company, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 9th day of February, 19 77 .

2. Marlin Graber, who executed said deed on behalf of said corporation, as Senior Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Senior Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 24th day of February, 19 76 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~the bylaws of the board of director~~
z a resolution of the board of directors

duly adopted on the 23rd day of February, 19 71 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Stanley Wender

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

NATIONAL MORTGAGE COMPANY

TO

Administrator of Veterans' Affairs

STATE OF TENNESSEE

Davidson COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock _____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax . . . . . $ _____
Recording fee . . . . . $ _____
Total . . . . . $ _____

Paid _____
Witness my hand, _____, Register.

When recorded mail to—

495681